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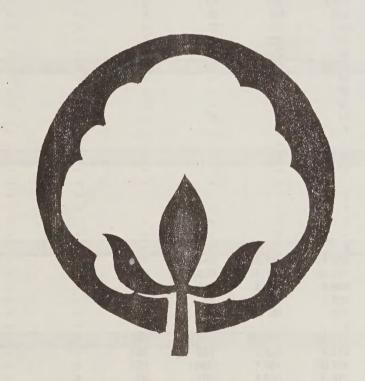
UNITED STATES DEPARTMENT OF AGRICULTURE

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## UNITED STATES

**COTTON QUALITY REPORT** 



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**CLASSINGS THROUGH JANUARY 1, 1998** 

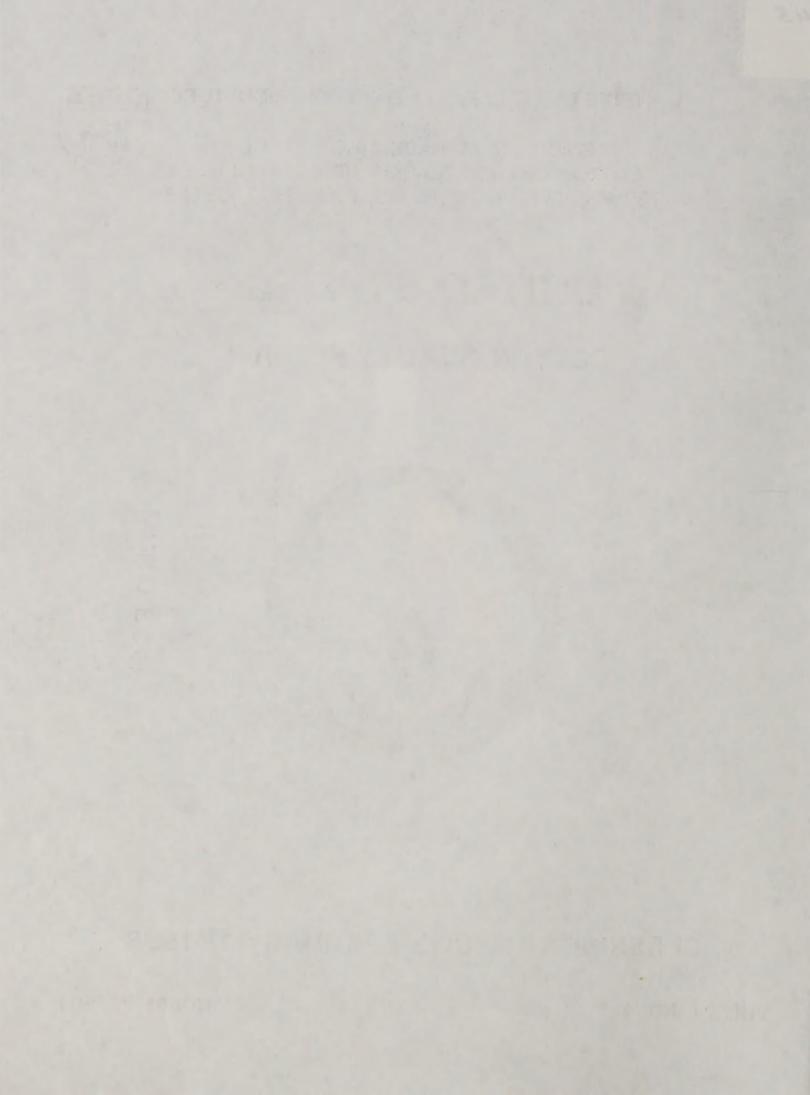


Table 1. -- United States: Distribution of color, leaf and staple for upland cotton classed through January 1, 1998.

QUALITY					SI	TAPLE	1000			
COLOR	LEAF	26 & -	28	29	30	31	32	00	0.4	04.9
		Bales	Bales	Bales	Bales	Bales	Bales	33 Bales	34 Bales	34 & Bales
11 & 21	1-2	_	38	678	4,836	28,401	99,313	247,237	384,745	765,248
	3	-	9	190	2,018	14,036	57,979	169,138	266,114	509,484
	4	-	2	27	364	2,724	12,815	37,517	60,462	113,911
	5	-	-	1	35	391	2,041	4,909	6,208	13,585
	6 7	_	-	-	-	31	159	286	237	713
TOTAL	11 . 11		—	_		—	6	19	9	34
31	1-2		49 9	896 87	7,253	45,583	172,313	459,106	717,775	1,402,975
	3		11	182	659 1,343	3,807 9,833	15,386 43,083	58,865	163,401	242,214
	4		9	110	1,008	8,243	39,795	145,217 117,737	331,187 200,714	530,856 367,616
	5	_	8	54	465	5,179	27,501	72,575	101,007	206,789
	6	_	_	13	105	1,508	9,008	19,454	20,482	50,570
	7	_	_	3	10	150	1,092	2,118	1,362	4,735
TOTAL			37	449	3,590	28,720	135,865	415,966	818,153	1,402,780
41	1-2	- 10	_	7	23	292	3,191	24,543	62,637	90,693
	3	-	2	. 9	79	879	9,897	102,889	352,880	466,635
	4	-	2	8	57	603	3,790	28,423	125,501	158,384
	5	-	1	2	88	774	3,742	10,738	20,405	35,750
	6 7	-	-	7	50	603	3,584	8,466	9,340	22,050
TOTAL			- 5	36	12 309	236 3,387	1,490	3,151	2,460	7,352
51	1-2		_	_	309	3,307	25,694 1,046	178,210 5,404	573,223 8,092	780,864
	3	_	_	2	19	259	3,367	24,877	58,011	14,623 86,535
	4	-	_	1	8	89	982	8,219	28,130	37,429
	5		-	-	2	22	199	1,584	6,360	8,167
	6	- 1	-	1		21	58	230	722	1,032
	7	-	-	-	-	7	55	117	133	312
TOTAL				4/10/	33	475	5,707	40,431	101,448	148,098
61	1-2	-	-310	-	-	12	39	1:29	166	346
	3	_	_	-	-	4	79	433	661	1,177
	4	Tar	-	-	-	-	35	200	461	696
	5	T-1	760	-	3	2	10	61	282	358
	6 7		_	-	_	1	1	34	169	205
TOTAL					3	19	164	861	1,753	2,800
71	1-2	_	_	_	-	-	1	1	2	4
	3		_	_	_			4	3	7
	4	-	_	_		_	2	2	4	8
	5		-	-	-	-	1	1	3	5
	6	-	-	-	-	-	1		2	3
***************************************	7	_	_	_	_	_	_	_		_
TOTAL							5	8	14	27
12 & 22	1-2	-	30	757	4,142	12,749	24,223	51,804	70,225	163,930
	3	_	7	259	2,228	10,174	29,757	72,616	101,501	216,542
	5		1	39 5	442 46	2,474	8,886	21,543	31,012	64,397
	6			5	40	392 35	1,702 141	3,738 233	4,539 252	10,422 665
	7	2016	_	_8		1	9	11	9	30
TOTAL		***************************************	38	1,060	6,862	25,825	64,718	149,945	207,538	455,986
32	1-2	_	11	194	801	2,428	4,579	9,943	17,944	35,900
	3	-	6	175	1,505	7,061	20,776	52,799	97,933	180,255
	4	-	3	74	750	4,560	16,673	42,894	70,413	135,367
	5	-	3	37	356	2,806	11,880	27,808	37,658	80,548
	6	-	1	4	65	710	3,542	7,109	7,834	19,265
	7	_	_	2	7	63	483	796	625	1,976
TOTAL	4 0		24	486	3,484	17,628	57,933	141,349	232,407	453,311 26,075
42	1-2	_	_	2	16	287	1,970	8,554	15,246	
	3 4		2	9	93 49	1,046 466	8,894 3,460	59,360 24,580	155,025 88,073	224,427 116,637
	5		2	5	69	515	2,076	6,527	14,589	23,783
	6		_	7	31	348	1,680	3,807	4,900	10,773
	7	_ ==		1	18	132	759	1,700	1,456	4,066
TOTAL			4	31	276	2,794	18,839	104,528	279,289	405,761
52	1-2	_	-	1	8	134	1,242	4,164	5,987	11,536
	3	-	_	2	57	624	5,202	24,495	47,575	77,955
	4	· <u>-</u>	-	1	19	258	2,274	11,844	30,326	44,722
	5	-	- 110		4	55	415	2,163	5,579	8,216
	6	- 111	-	-	1	18	115	386	682	1,202
TOTAL	7	_	_	_	1	15	93	134	128	371
				4	90	1,104	9,341	43,186	90,277	144,002

Table 1. -- United States: Continued.

QUALITY					STA	PLE				
	LEAF		00	29	30	31	32	33	34	34 & -
COLOR		26 & -	28	Bales	Bales	Bales	Bales	Bales	Bales	Bales
		Bales	Bales	Dales	1	19	86	189	206	501
62	1-2		-	S. Aut.	2	68	198	770	1,001	2,039
	3	-		Ī	4	18	140	479	755	1,396
	4	-	- 16	_		7	44	175	392	618
	5		-	_	1	6	22	52	98	179
	6	-		_		2	6	16	13	37
	7	<del>_</del>	<u> </u>		8	120	496	1,681	2,465	4,770
TOTAL				<del>-</del> 77	461	1,279	2,536	6,988	11,684	23,028
13 & 23	1-2	- N	3	25	181	830	2,217	6,405	10,121	19,781
	3	- 11	2		23	170	542	1,440	2,091	4,267
	4	-	-	1	2	28	124	191	255	600
	5		- 100	_	2	20	5	9	10	24
	6	-	-	_		_	1	1	1	
	7	_	_	-	667	2,307	5,425	15,034	24,162	47,70
TOTAL			5	103		1,033	1,305	1,930	3,354	8,037
33	1-2	- 13	6	63	346 364	1,610	2,911	5,687	9,821	20,45
	3	-	1	58		492	1,638	3,758	5,959	11,90
	4	W.15 -15	1	2	57	225	958	1,993	2,594	5,796
	5	1875 - 17	-	2	24	36	249	410	432	1,12
	6	-	-	-	1	5	27	54	32	118
	7	_	_	-	_	3,401	7,088	13,832	22,192	47,43
TOTAL			В	125	792	42	198	591	1,185	2,02
43	1-2	- 1	_	3	7	245	822	3,079	7,054	11,23
	3	-	-	5	34	161	477	1,687	4,666	7,01
	4	-	- 1	2	17	74	274	776	1,352	2,48
	5		-	-	11		163	461	647	1,30
	6	_	-	1	2	34	98	246	232	59
	7	-	_	2	1	19	2,032	6,840	15,136	24,66
TOTAL				13	72	575	123	459	675	1,28
53	1-2	-	-	1	4	20	564	2,306	3,917	6,87
	3	-	-	-	8	84		1,157	2,529	4,05
	4	-	1	-	3	48	318	286	643	1,01
	5	-	-	-	1	10	71	73	120	22
	6	-		-	1	2	25	46	96	16
	7	_	_	11	2	3	19	4,327	7,980	13,61
TOTAL				2	19	167	1,120	4,321	33	9
63	1-2	_	-	-	1	7	16		218	56
	3	_		-	-	34	113	204	220	45
	4	_	-	-	-	14	73	144	96	21
	5	-	-	-	-	-	30	92	33	
	6	_	-	-		-	1	19		1
	7	_	-	-	-/-	_	1	2	12	
TOTAL						55	234	501	612	1,40
24-54	1-7	_	4	38	272	1,103	2,066	4,409	8,066	15,95
25-35	1-7	_	-		12	38	164	143	79	4:
81-85 1/	1-7		-	1	6	62	152	246	297	70
01-00 1/	8 2/	_	- V - V	1	7	83	770	1,678	1,149	3,68
	04		******************************	3,249	23,756	133,446	510,126	1,582,281	3,104,015	5,357,04

Table 1. -- United States: Continued.

QUALITY	1,5,5				ST	TAPLE	1-21-21-2		
COLOR	LEAF	35	36	37	38	39	40.9.	05 to 40 t	TOTAL
OOLON		Bales	Bales	Bales	Bales	Bales	40 &+ Bales	35 to 40+ Bales	TOTAL Bales
11 & 21	1-2	519,501	698,481	480,086	34,328	872	116	1,733,384	2,498,632
	3	212,202	265,730	286,686	35,828	906	31	801,383	1,310,867
	5	36,999	23,164	28,250	4,964	145	2	93,524	207,435
	6	3,842 124	1,454	1,440 65	344 14	18 5	-	7,098 252	20,683 965
	7	5	6	2	14	-		13	47
TOTAL		772,673	988,879	796,529	75,478	1,946	149	2,635,654	4,038,629
31	1-2	307,350	308,046	175,821	13,283	333	43	804,876	1,047,090
	3	616,499	852,930	741,415	89,436	1,781	60	2,302,121	2,832,977
	4	237,205	321,437	283,763	43,249	1,206	32	886,892	1,254,508
	5	68,392 11,386	49,815 4,252	32,887 1,899	5,035 329	356 39	2 2	156,487 17,907	363,276 68,477
	7	493	157	97	18	1	_	766	5,501
TOTAL		1,241,325	1,536,637	1,235,882	151,350	3,716	139	4,169,049	5,571,829
41	1-2	72,125	41,150	15,603	1,152	29	1	130,060	220,753
	3	557,010	433,233	257,469	28,836	540	18	1,277,106	1,743,741
	5	309,707 44,652	396,938 78,986	307,821 60,726	45,798 9,099	1,066 286	41	1,061,371	1,219,755
	6	6,991	6,855	4,302	545	37	- ''	193,760 18,730	229,510 40,780
	7	1,363	486	174	36	3	_	2,062	9,414
TOTAL		991,848	957,648	646,095	85,466	1,961	71	2,683,089	3,463,953
51	1-2	6,164	2,334	608	47	-	***	9,153	23,776
	3 4	64,497	32,507	9,297	651	8	-	106,960	193,495
	5	45,156 13,720	32,695 13,615	13,691 7,457	1,564 990	46 41	2	93,154 35,824	130,583 43,991
	6	1,407	1,428	841	110	2	_	3,788	4,820
101	7	105	64	50	6	1	-	226	538
TOTAL		131,049	82,643	31,944	3,368	98	3	249,105	397,203
61	1-2	89 627	31 311	17	1	-	-	138	484
	3 4	722	441	131 122	4 12		217	1,073 1,297	2,250 1,993
	5	650	519	206	15	_		1,390	1,748
	6	332	229	94	11	2		668	873
	7	39	19	18	2	1	-	79	97
TOTAL	1-2	2,459	1,550	588	45	3		4,645	7,445
71	3	2	4	3		_	_	9	16
	4	10	6	_	_	_	_	16	24
	5	4	2	3	-	_	-	9	14
	6	5	2	2	-	-	-	9	12
TOTAL	7	_		2	_	_	_	2	2
TOTAL 12 & 22	1-2	54,131	36,040	10 16,458	1,226	123	442	45 108,420	272,350
12 0 22	3	62,372	30,035	13,591	1,334	82	4	107,418	323,960
	4	18,442	6,679	2,773	279	23	1	28,197	92,594
	5	2,702	841	286	38	8	-	3,875	14,297
	6	127	39	16	5	-	-	187	852
TOTAL	7	137,779	73,638	33,125	2,882	236	447	10 248,107	704,093
32	1-2	21,520	17,981	8,821	678	53	79	49,132	85,032
OL.	3	122,077	111,149	75,501	9,462	284	15	318,488	498,743
	4	75,975	73,199	49,005	7,405	375	14	205,973	341,340
	5	26,963	17,911	11,027	1,516	156	2	57,575	138,123
	6	4,726	1,628	718	115	14 12	-	7,201 482	26,466 2,458
TOTAL	7	289 251,550	121 221,989	52 145,124	19,184	894	110	638,851	1,092,162
42	1-2	11,768	4,697	1,355	90	2	_	17,912	43,987
<u> </u>	3	175,204	85,068	25,756	1,995	56	5	288,084	512,511
	4	142,228	100,024	44,038	5,107	227	6	291,630	408,267
	5	22,718	23,446	13,779	1,818	95	11	61,867	85,650
	6 7	3,703	2,874	1,703 103	215 20	9	3	8,507 1,126	19,280 5,192
TOTAL	/	763 <b>3</b> 56,384	239 216,348	86,734	9,245	390	25	669,126	1,074,887
52	1-2	2,999	598	113	3	-	_	3,713	15,249
	3	38,682	13,284	2,388	89	1	-	54,444	132,399
	4	32,636	14,961	3,929	263	7		51,796	96,518
	5	7,061	4,379	1,798	189	20	-	13,447	21,663
	6	938	593 55	366 54	46 4	6	1	1,949 199	3,151 570
TOTAL	7	85 82,401	33,870	8,648	594	34	1	125,548	269,550
	The second second second second	CONTRACTOR OF THE PARTY OF THE	www.wiselean	CONTRACTOR OF THE PARTY OF THE					THE PERSON OF THE PARTY OF THE

Table 1. -- United States: Continued.

QUALITY	LEAF				017	APLE			
COLOR	LEAF	35	36	37	38	39	40 &+	35 to 40+	TOTA
COLON		Bales	Bales	Bales	Bales	Bales	Bales	Bales	Bal
62	1-2	51	18	6	GUL- I		-	75	5
	3	543	164	40	_	1	-	748	2,7
	4	519	206	79	4	1	-	809	2,2
	5	267	121	56	9		_	453	1,0
	6	106	50	45	6	1	_	208	3
	7	14	7	11	2	_		2,327	7,0
		1,500	566	237	21	3	3	14,073	37,1
13 & 23	1-2	8,116	4,364	1,497	87	6	3	9,988	29,7
	3	6,221	2,700	980	80	7		1,771	6,0
	4	1,243	412	113	2		_	247	8
	5	187	44	15			_	10	
	6	9	_	1		_	_	1	
***	7	**************************************	7,520	2,606	170	14	3	26,090	73,7
TOTAL	4 0	15,777	1,946	972	66	3	3	5,778	13,8
33	1-2	2,788	6,597	3,912	449	22	2	20,166	40,6
	3	9,184 5,115	3,118	1,619	219	13		10,084	21,9
	5	1,829	805	355	46	7	_	3,042	8,8
	6	295	107	46	3	_		451	1,5
	7	30	10	6	_	_	-	46	1
TOTAL	2	19,241	12,583	6,910	783	45	5	39,567	87,0
43	1-2	993	419	141	11	_	-	1,564	3,5
40	3	7,486	4,471	1,946	201	17	6	14,127	25,3
	4	6,307	4,595	2,319	333	80	6	13,640	20,6
	5	1,652	1,182	682	104	37	4	3,661	6,1
	6	572	256	144	27	4	5	1,008	2,3
	7	121	45	31	4		_	201	7
TOTAL		17,131	10,968	5,263	680	138	21	34,201	58,8
53	1-2	345	83	26	-	-	_	454	1,7
	3	2,645	970	249	21	-	_	3,885	10,7
	4	2,363	1,157	439	35	4	1	3,999	8,0
	5	664	380	188	33	15	_	1,280 270	2,2
	6	118	81	50	13	6	2	66	2
	7	39	13	10	106	25	3	9,954	23,5
TOTAL		6,174	2,684	962	100	_		20	
63	1-2	13	5	2	_	1	1	154	-
	3	93	36	20	4	2		186	
	4	99	65	20 16	-	_	_	115	
	5	66 19	32 16	21	2	1	11/2 _7	59	
	6 7	19	3	7	1		_	11	
TOTAL		290	157	86	8	4		545	1,9
24-54	1-7	6,759	3,555	1,527	210	66	17	12,134	28,0
25-35	1-7	56	29	9	2	_	_	96	
81 – 85 1/	1-7	208	137	103	-	4	_	452	1,3
01-05 1/	82/	445	161	117	22	6	-	751	4,4
	02/	905000000000000000000000000000000000000	0900900500500500050050050050	0.500.000.000.000.000.000.000	349,642	9,583	994	11,549,364	16,906,
OTAL, ALL-		4,035,070	4,151,576	3,002,499	349,042		verage Stapl		3
EXTRANE	OUS MAT	TER						erable	6
	- Level 1		910,783				- Citat		
	- Level 1		1,137						
	- Level 2	III.	185,081						
	- Level 2		2,347						
	- Level 1		36,553						
	- Level 2		223						
	- Level 1		7,685						
	- Level 2		52						
Imer									

Table 2. -- United States: Percent distribution of color, leaf and staple for upland cotton classed through January 1, 1998.

QUALITY	LEAF								TAPLE		classed		-		47	
COLOR	LLA	26 & -	28	29	30	31	32	33	0.4	0.5						
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	35 Pct.	36 Pct.	37 Pct.	38 Pct.	39 Pct.	40 & + Pct.	TOTAL Pct.
	1-2	-	*	*	*	0.2	0.6	1.5	2.3	3.1	4.1	2.8	0.2	*	*	14.8
11 & 21	3 4				*	0.1	0.3	1.0	1.6	1.3	1.6	1.7	0.2	*	*	7.8
	5		_		*	*	0.1	0.2	0.4	0.2	0.1	0.2		*	*	1.2
	6	_	_	-	_	w	*		*	*	W	*	*	*	5	0.1
	7	-	_			-	W		*	*	W	w	_	_		*
TOTAL	1-2					0.3	1.0	2.7	4.2	4.6	5,8	4,7	0.4			23,9
	3			*	*	0.1	0.1	0.3	1.0	1.8	1.8	1.0	0.1	*	*	6.2
31	4	-		w	*	*	0.2	0.9	2.0	3.6	5.0 1.9	1.7	0.5	*	*	16.8 7.4
	5	-	w	W	*	dr	0.2	0.4	0.6	0.4	0.3	0.2	*	*	*	2.1
	6 7	-	-	*	*	*	*	0.1	0.1	0.1	*	*	*	*	*	0.4
TOTAL		***************************************	_ 	SECONO ACCIONA		0.2	*	***************************************	*	*	*	*	*	*	_	*
	1-2	_	_	*	*	*	8.0	2.5 0.1	0.4	7.3	9.1	7.3 0.1	0.9			33.0
	3	-	*	W	*	*	0.1	0.6	2.1	3.3	2.6	1.5	0.2	*		10.3
41	4	-	*	*	*	*	*	0.2	0.7	1.8	2.3	1.8	0.3	*	*	7.2
	5	_	*	*	*	4	*	0.1	0.1	0.3	0.5	0.4	*	*	*	1.4
	7	_	_	*	*	w	*		0.1		*	*	*	*		0.2
TOTAL			•	******	800000	50006.20000	0.2	5 K	3.4	5.9	5.7	3.8	0.5	** ***********************************		0.1
	1-2	-	-	-	*	*	#	*	*	4,	*	*	*	_		20.5
51	3 4	_	_	*	*	*	W	0.1	0.3	0.4	0.2	*	₩ .	*	-	1.1
31	5		_	_	*		w	*	0.2	0.3	0.2 0.1	0.1	*	*	*	0.8
	6	-	-	*	_	*	w	*	*	*	*	*	w	*	0	0.3
	7	_	_	_	_	*	ŵ	*	*	*	*	*	w	*	_	*
TOTAL COL								0.2	0.6	8.0	0.5	0.2				2.3
	1-2		_	_	_	*	*	*	*	*	*	*	w	-	-	*
61	4	_	_	_	_	_	*	w	w	*	*	*	*	_	-	*
	5	-	-	-	w	ŵ	*	*	w	w	w	*	w.	_	_	w
	6	-	-	-	-	sk	*	*	sk	*	*	*	*	*	2	*
TOTAL	7	_	_	_	_ 	<u></u>	_ 	*	**	*	*	*	*	*	_	*
COCCOCCOCCO I CAT /A - Noobendeedde	1-2	_	-	000000000000000000000000000000000000000			*	*	*							
	3	-	_	_	_	***	-	*	*	*	*	w	_	_		*
71	4	-	-	-	-	-	*	*	*	*	*	-	-	_	_	*
	5	-	-	_	-	-	*	*	*	*	*	*	-	-	-	*
	7		_	_	_	_		_		_		*			_	*
TOTAL									•						_	
	1-2	-	*	*	*	0.1	0.1	0.3	0.4	0.3	0.2	0.1	*	*	*	1.6
12 & 22	3 4		*	*	*	0.1	0.2	0.4	0.6	0.4	0.2	0.1	*	*	*	1.9
12 0 22	5	1 2 "	_	*	w	*	*	0.1	0.2	0.1		*	*	*	*	0.5
	6	-	_	-	ŵ	*	*	*	*	*	*	w	*		I MI	0.1
	7	_	_	_	-	*	ŵ	w	ŵ	*	sk:	W	_	-	-	w
TOTAL						0,2	0.4	0.9	1.2	0.8	0.4	0.2				4,2
	1-2	_		*		*	0.1	0.1	0.1	0.1	0.1	*	*	*	*	0.5
32	4	_	de	w	*	w	0.1	0.3	0.4	0.4	0.7	0.4	0.1		w	3.0 2.0
	5	_	*	*	W	W	0.1	0.2	0.2	0.2	0.1	0.1	*	*	*	0.8
	6	-	*	*	*	*	ŵ	*	ú	*	*	*	*	w	-	0.2
TOTAL====	7	_	-	*	*	0.1	0.3	0.8	1.4	1.5	*	*	*	W	-	*
	1-2	_	_	*	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	# CONTRACTOR OF THE PROPERTY O	W.S	*	0.1	0.1	1.3	0.9	0.1	*		6.5 0.3
	3	-	_	*	*	*	w	0.4	0.9	1.0	0.5	0.2	*	*	*	3.0
42	4	-	W.	#	W	*	*	0.1	0.5	0.8	0.6	0.3	*	*	*	2.4
	5	-	*	*	*	*	*	*	0.1	0.1	0.1	0.1	*	*	*	0.5
	6 7	=	_				*		*		*	*	*	*	_	0.1
TOTAL					8000.7000000	8005.700000	0.1	0.6	1.7	2.1	1.3	0.5				6.4
	1-2	-		*	ter .	*	ŵ	ŵ	*	*	#	*	*	-	_	0.1
	3	-	-	*	*	*	W	0.1	0.3	0.2	0.1	str	*	*	-	0.8
	A 11				w	W.	W.	0.1	0.2	0.2	0.1	W.	16	W	-	0.6
52	4 5	_	_		W.	*	ŵ	*	*	*	*	*	*	*		0.4
52	5	=	_	_	sir sk	*	*					*	*	*	-	0.1
52		-		_	str str	* *		*	*	*	*	* *	* * *	* -	- *	

Table 2. -- United States: Continued.

QUALITY	1							S	TAPLE							
	LEAF					04	32	33	34	35	36	37	38	39	40 & +	TOTAL
COLOR		26 & -	28 Pct.	29 Pct.	30 Pct.	31 Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1 .	Pct.	PCL.	-	*	*	th	sk		*			_ [	*	THE!	*
	1-2	_	_	-	*	*	*	*	*	*		*	*	*	-	*
62	4	-	-	-	*	*	*	*	*	*	*	*	*	-	-	*
-	5	-	-	-	Ī		*	*	*	*	*	*	*	*	-	*
	6	-	-	-			*	w	*	*	*	*	***************************************		_	
	7	-	_			2000000								*	*	0.2
	1-2		*	*	*	*	*	*	0.1	*	*	*	*	*	-	0.2
	3	-	*	*	*	w	*	*	0.1	*	*	*	*	*	-	*
13 & 23	4	-	-	*		*	*	*	*	*	*	*	*	-	-	*
	5	-	_	_	_	_	*	*	*	*	-	*	-	-		*
	6 7			_	_	-	*	*	*	*	-	 8080808118888	_			0.4
TOTAL								0.1	0.1	0.1		*	*	*	*	0.1
200000 100 1 100 1000	1-2	-	*	*	*	*	*	*	0.1	*	*	*	*	*	*	0.2
	3	-	*	*	*	*		*	*	w	*	*	*	*	-	0.1
33	4	-	*			W	*	*	*	*	*	*	*	*	-	*
	.5	-		_	*	*	*	*	*	*	*	*	*	_	_	
	6 7	_	_	_	-	*	w	*	*	*	0.1				•	0.5
TOTAL								0,1	0.1	0.1	*	*	*	_	_	
5000000 K-X I A 5000000	1-2	-	-	*	*	*	*	*	*	*	*	*	*	*	*	0.2
	3	-	-			*	*	*	*	*	*	*	*	*	*	0.*
43	4	-	_	_	*	*	*	*	*	*	*	*	*	*	*	*
	5	_		*	*	*	*	*	*	*	*	*	*	_	_	*
	7	_	-	*	*	*	*	************************	0.1	0.1	0.1					0.3
TOTAL								*	*	*	*	*	-	-		*
	1-2	1	-		*	*	*	*	*	*	*	*	*			0.
	3			_	*	*	*	*	*	*	*	*		*	_	*
53	5	_		_	*	w	*	*	*	*	*	*	*	*	*	*
	6	_	_	-	*	*	*	*		*	*	*	*	_	_	*
	7	_	_	*	*	**	*	000000000000000000000000000000000000000								0.
TOTAL-							*	*	*	*	*	*	-	_	-	*
	1-2	2 -	_		_	*	*	*	*	*	*	*	*		_	*
	3 4		_	_	_	*	*	*	*	*					_	*
63	5	_	_	-	-	-	*	*	*		*	*	*	*	_	
	6	-	-	-	-	-	*	*	*	_	*	*	*	_	_	*
	7	-					**************************************									
TOTAL				*	*	*	*	*	*	*	*	*	*	*		0
24-54	1-		_	_	w	*	*	*	*	*	*	*		*		*
25-35 81-85 1	/ 1-		_	*	*	*	*	*	*	*	*	*	*	*	_	. *
01-051	8 2		_	*	*	w	*						2.1	0.		100
TOTAL, ALL					0.1	0.8	3.0	9.4	18.4	23.9	24.6	17.8	Average			35
EXTRAN	OUS MA	NETE:											Percent T	endera	ble	69
	- Level		5.4													
Bark	- Level	2														
	s - Leve		1.1													
	s - Level		0.2													
Pren	- Leve	12	*													
	r - Level		*													
	r - Leve		*													

16,906,412 Bales classed. 1/ Below Color. 2/ Below Leaf. \* Less than 0.05 percent.

Table 3. -- Alabama: Personi distribution of color, had and staple for upland colon classed through January 1, 1998.

QUALITY	LEAF								STAPLE							
COLOR	LEAF	26 A -	28	29	30	81	20									
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	33 Pct.	Pct.	Pct.	Pct.	37 Pct.	38 Pct.	Pct.	40 & + Pct.	TOTAL
	1-2	-	-	-	w		*	0.1	0.4	0.8	1.0	1.0	0.1	PCI.	PCI.	Pct. 3.4
11 & 21	3	-	_	-					0.2	0.4	0.5	0.5	0.1		-	1.6
11 0.21	4 5		_	_	-	-	*	*	*	*	*	*	*	*	_	0.1
	6	_	_	_	_	_	_		_	*	*	*	*	-	_	*
	7	-	-	-	-	_	_	_	_	_	_		_	_	_	_
TOTAL						¥		0.1	0.5	1.2	1.5	1.5	0.2			5,1
	1-2		_	-		w	*	0.3	1.1	1.8	1.3	0.6	*	*	-	5.3
31	4	_	_	_	_	_	0.1	0.8	3.4 0.5	7.7 1.4	7.6	4.9	0.6	*	-	25.0
	5	_	-	_	_		w	*	*	0.1	1.6 0.1	1.3 0.1	0.2	*	_	5.1 0.3
	6	-	-	-	_	-	-	_	sk	*	*	*	_	_	_	*
TOTAL	7		_ ************************************				-	_	_	*	*	w	_			*
	1-2	-			*	*	0,1	0.1	5,1 0.3	10.9	10.6	6.9	8,0	*		35.6
	3	_	*	str	*	*	0.1	0.9	2.8	4.7	4.0	0.1 2.1	0.2	*	***	0.9
41	4	-	- man	***		*	*	0.4	1.4	2.9	2.9	1.8	0.2	*	_	9.6
	5	_	-	_	-	*	*	ŵ	0.1	0.3	0.3	0.3	w	*	_	1.0
	7	_		_	_	_		*	*	*	*	*	W	_	-	*
TOTAL===					*	*	0.1	1.4	4.6	8.2	7.4	4.2	0.5		_	26.4
	1-2	-	-	-	-	sh	*	thr	*	*	*	*	-	_	_	*
51	3 4	_	_	*	*	*	*	0.1	0.2	0.1	*	*	*	-	-	0.6
•	5	_	_	_	w	w	*	0.2	0.3	0.2	0.1	*	*	*	_	0.9
	6	-	-	-	-	_	-	*	*	*	*	*	_	_	_	0.2
	7	-	_	_	_	_	-	_	_	-	_	_		-	_	_
TOTAL	1-2						0.1	0.3	0.5	0.5	0.2	0.1				1.8
	3	_	_	_	_	_	*	*	*	*	*		-		_	*
61	4	-	-	-	_	_	de	W	w	*	*	*	_	_	_	*
	5	-	-	_	-	-	*	*	*	*	*	*	_	_	_	*
	6 7	_	_	_	_	_	-	W	*	*	*	*	-	-	-	*
TOTAL								_	_	*	<u> </u>	-			_	_
	1-2	-		-	_	-		-	_	_	_		_	_	_	_
71	3 4	-	-	_	-	_	-	-	-	-	-	***		-	_	-
/1	5	_	_	_	_	_	_		_	_	_	-	-	_	-	-
	6	_	_	_	_	_	-	_	_	_	_	_	_		_	-
Contraction - 1 Telephone - 1	7	_	-	_	_	_	_	_	_			terio .	_	-	-	-
TOTAL	1-2			-				-			-					
	3	_	_	_	_	_	*	*	*	*	0.1	0.1 0.1	*		_	0.2
12 & 22	4	-	-	-	-	_	-	w	*	w	*	*	*	_	_	*
	5	-	-	-	-	-	-	-	*	w	w	-	-	_	-	*
	6 7	_	_	_	-	_	_	-	*	*	*	*	-	-	***	*
TOTAL							•	*	-	0.1	0.1	0,1		-	_	0.4
	1-2	-		-	NAME OF TAXABLE PARTY.	#	*	0.1	0.1	0.1	0.2	0.2	*	*	_	0.8
00	3	-	-	-	w	*	*	0.5	1.2	1.6	1.8	1.7	0.2	*		7.0
32	5	_	_	_	_	_	*	0.1	0.4	0.7 0.1	0.7	0.5	0.1	*	-	2.5
	6	-	_	_		_	_	*	*	*	0.1	*	*	_	_	0.2
**************************************	7		_	_	_	_	_	_	*	*	w	ŵ	-	_	-	ŵ
TOTAL							0.1	0.7	1.7	2.6	2.7	2.5	0.3			10.6
	1-2	_		*	w w	*	0.2	0.1 1.3	0.1 2.0	0.1 1.9	1.2	* 0.7	0.1	*	_	0.4
42	4	-	_		w	*	0.1	0.6	1.5	2.0	1.5	0.9	0.1	*	_	7.4 6.6
	5	-	_	****	-	w	w	*	0.2	0.3	0.2	0.2	*	*	-	1.0
	6 7		_	_		sir	-	W	*	*	*	*	*	-	-	0.1
TOTAL			<u> </u>		_	-	0.3	2.1	3.9	4.3	3.0	1.7	0.2	-		15.6
	1-2	_	_	-	_	*	*	*	*	*	*	*	-	_	-	0.1
	3	-	-	-	*	*	0.1	0.3	0.3	0.2	0.1	w	-	-	-	1.0
52	4	- Carrier	_	-	*	*	*	0.2	0.4	0.3	0.1	w w	*	+	-	1.2
	5	_	_	-		*	w	0.1	0.1	0.1	*	w	*	*	_	0.4
	7	_	_	_	_	_	_	*		sk		_	_		_	*
TOTAL						•	0.1	0.6	0.9	0.7	0.3	0.1	*	*		2.7

3 Alaban								ST	APLE							TOTAL
QUALITY	LEAF							00	34	35	36	37	38		40 & +	TOTAL Pct.
COLOR	LEAF	26 & -	28	29	30	31	Pct.	93 Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	
COLOR		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	#	*	*	-	-	-		-	*
Į.	1-2	-	-	-	-	*	th	*	#	*	#	-	_	-	-	*
L V	3	-	-	-	*	*	ŵ	*	*	*	यी		-		-	*
62	4	-	-	-		vir	*	*	*	*	*			-	-	*
	5	-	-			- 1	*	*	W	*	-		- /	-	_	*
	6	-	-			-	-		_	*		_				
	7	_			-			ŧ			*	*	*	-	-	*
TOTAL				A CONTROL CONT	_	-	*	*	*	*	*	*	*	-	-	
	1-2	_	_		-			*		#	*	*	-	-	-	*
	3				-	-	-	-	*	*	w		-	-	-	
13 & 23	4		_	-	-	-	-			-	-	-	-	-		
	5	_	- 1	-	-	-	-	-			_	-	_	_		
	6 7	_				_			-	•						*
								*	*	ŵ	*	w	*	*	_	0.5
TOTAL	1-2		_	_	-	*		*	w	w	*	0.1	*			0.
	3	-	-	-	-	-		w	*	*	*	*	*			*
00	4	-	-	-	*	-	w	ŵ	w	*	w	*	-			-
33	5	-	-	-	-	4474			806.0	-	-		-		_	*
	6	-	-	-	-				-	-	k	_		-		. 0.
	7	-	_	_		-	dr .		0.1	0.1	0.1	0,1				*
TOTAL						*	*	*	*	w	*		*	*		- 0.
SSELVAIA_	1-2	-	-	-	*	w/r	w	0.1	0.2	0.1	0.1	*	*	w	-	- 0
	3	-	-	-	ŵ	*	並	0.1	0.1	0.1	0.1	*	*	-	-	- 0
43	4	-	-			sh	rtz	*	*	*	*	*	-	4	-	- *
	5	_				-		*	*	*	*	-		-		
	6	-			_	_	_		*	- 0.2	0.2	0,1				- 1
	7	_				*		0.2	0.3	0.3	*	_	-	-		-
TOTAL				_		*	*		*	*	w.	*	-	7	- 1	_ 0
	1-2	2	_	-	ŵ	<b>u</b>	W		*	w	*	*	-	7	- 7	_ C
	3	_	_	-	440	*	-		*	w	*	*	-	7	- 1	
53	5	_	_	-	-	-		*	#	*	*	-	-	The state of		
	6	H	_	-	*	_				*	-	_	_	-	-	
	7	9	_	_	_		-	0.1	0.1							<del>-</del>
TOTAL								_	-	-	-	-				
TOTAL	1-	2 -	_	-	_			*	-	-	-	-				_
	3	B	. –	-		*	*	*	*	*	-	-				-
63	4	II .	-	_			*	*	*	10-9	-	-				_
	5	-					4	w. W	*	-	-				_	_
	6	11	- 7				1	- 1000		-	_					
	7	7 -	-				•						*		_	_
TOTAL					-		+	*	*	*		*	*		_	_
24-54	1-								7		*	*	_		-	-
25-35	1-							- *	W	*	*	*	-			-
81-85 1/	/ 1-	-7	7		1				*						0.1	- 10
	8	2/ -				* O.		1.0 6.8	8 17.7	7 28.8	8 26.1	1 17.3	3 2.0			
TOTAL, ALL			- *				1						Average	Tende	rable	
EXTRANE	OUS M	ATTER											Percent	. lenue	aure	
				-												
Bark	- Leve	el 1		3.7 *												
Bark	- Leve	el 2	II.													
Grass	s - Leve	el 1		1.0 *												
Grass	s - Leve	el 2	- 11													
Prep	- Lev	/el 1	U	0.7												
Prep	- Lev	/el ₹														
Othe	er - Lev	/el 1														
	er - Lev	-1 D						than 0.05 p								

Table 4. -- Arizona: Furcest distribution of color, had and staple for upland potton classed through January 1, 1998.

COLOR    28	QUALITY	1.5.5								TAPLE	- August Ca	expect the	ough Jan	iuary 1, 1	MARS.		
Pet	COLOR	LEAF	28	0.0													
11 & 21								32						38		40 & +	TOTAL
11 & 21		1-2	-		FCL.		PCt.	Pct.							Pct.	Pct.	Pct.
11 4 21 4			-	-	_	_											37.9
TOTAL	11 4 21	4	-	-	-	_	-			*	0.4	0.5	0.4	0.1	- :		1.6
TOTAL		11	-	_		-		100×	ŵ	ŵ	*	*	*	*			0.1
TOTAL			-	-		_	-	- Commander	-	w	w	ŵ		w	-	_	
1-2	TOTAL					-							-	_	_	_	_
31		1-2	_		_	*	*				13.3						39,7
TOTAL		3	-	_	****										*	*	28.1
TOTAL	31	11	-	-	man			w						0.1		~	5.9
TOTAL		1	-	-	-	-		20	skr	#	*	*	*	*	*	_	0.9
TOTAL		11	_	_	-	-		in .	w	*	w	*	ŵ	ŵ	_	_	
1-2	TOTAL					_			_	*	*			-		_	*
41			_	_	_		*	V.1						0.2			35.0
TOTAL		3	-	***	_	_	*	*							*	_	6.1
TOTAL	41	11	-	-	1000	-	W	ŵ						*	*	_	2.5
TOTAL		II I	-	-	-	* .	W	*	*	w	*	*	*	*	*	_	0.8
TOTAL			_	-			*	W	*	ŵ	*	*	*	*	*	-	
1-2	TOTAL							*	*	*	*		*	*	_	_	
51		1-2	-	-	-		_	*	*				0.7	0.1			9.6
TOTAL		FI FI	-	-	-		4949	*	str.				*	*	-	mage	0.5
TOTAL	51		-	-	***	-	***	W	ŵ	*	#	*	n/e	w		_	*
TOTAL		H H	_	_	****		1990	_	*	*	W	*	*	-	_	_	*
TOTAL			_	_	_	1000			W	*	*	*	*	-	_	_	*
61	TOTAL								0.1	0.2	-	-	*	_	_	_	
61			-	-	_		_	_		*	*	*	*				0.7
TOTAL	04	II D	-	-	-	-	-	*	ŵ	*	w	*	_		_	_	*
TOTAL	01		_	-		-	-		*	W	-	-	-	-	_	_	*
TOTAL			_	_			_	_	*	¥	_	-		-	~	-	*
TOTAL			_	_	_	_	-	_	_	_	w	_	-	-	-	-	*
71	TOTAL							*	*			•	_		00000000000		-
71			-	rano	-	-	mage	_	w	-	-to-	-	_	_	_		
TOTAL	71	1 9	_	-	_	-	-	-		-	-	-	~			-	_
TOTAL	′'		_	_	_	-		90.0	-	_	-	dings	-	-	_	-	
TOTAL			_			-	_	_	_	-		_	-	-	-	-	-
1-2		7		_	-	_	_	-	_	_	_	_	_	_	_		-
12 & 22	TOTAL													-	_		*
12 & 22			_	_	man	_	w	*						0.1	*	0.1	4.1
TOTAL——  TOT	12 & 22			_		-	_	*				0.3	0.2	*	*	-	0.0
TOTAL———————————————————————————————————		5	_	_	-	****	_	_	*200	w	*	*			*	_	0.1
TOTAL———————————————————————————————————			-	Mann	_	_	-	-	-	*	north-	_	*	*	_	_	*
32	W. Colombia	7	_		_	_	Geo.		****	_	_	- Calv	_	_	-	***	_
32	IOTAL	1_2					*										5,1
32			_	_	_	-	W W							*	w		2.2
TOTAL  1-2	32	И	_	4004	_	_	w	w						*	*	*	2.3
TOTAL———————————————————————————————————		5	-	-	_	_	w	w						*	w	_	
TOTAL		H	-	_	_	-	1/2	w	*	ŵ		*	*	W	_	-	*
1-2	TOTAL STATE OF THE PROPERTY OF	7	-		_		T-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	*						***		-	
42		1-2			-			*							*		5.6
42		H H	_	_	_	*	*	w						*		_	0.3
5 * * * 0.1 0.1 0.1 * * * * * - 0.3	42		-	-	_	_	*	W.							*	_	0.7
TOTAL  1-2  1-2  3		- 1	-	-	_		skr	skr					*	*		_	
TOTAL		91	-	-	-		*	th			rle .	*			*	ellen	
52   1-2   *	ΤΟΤΔΙ	/	-		_	_	*								_	_	
52 3 * * * * * * * * * * * * * * * *	Section of the Sectio	1-2	_	_	_		_						0.2		*	*	2.2
52 4 * * * * * * * * * * * * * * * *		B	-	_	_		*	sh	*	*		*		_	_	_	*
	52	11	_	-	1000	*	***	W	*	sk	*	*		-	_	_	
6 * * * * * * * * * * * * * * * *		- 4	-		-			*	*	W	*	*		w	-	_	*
7		6	-	_	-	_	W	w	*	W	*	*			-	-	
	TOTAL				_	*	*	*							-	-	
101AL																	0.1

Table 4. -- Arizona: Continued.

QUALITY								S	TAPLE							
	LEAF		28	29	20	31	32	33	34	35	36	37	38		40 & + Pct.	TOTAL
COLOR	-	28 & - Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	- PCI.	*
	1-2	-	_	-	_	_	-		*		*		_		_	*
	3	-	_	-	-	Marin	-	*	w 			*	_	_	_	*
62	4	-	-	_	-	-		*	*	_	_	_	_	_	-	*
	5	-	-	-	-	-		rår	*	*	*	-	-	_	-	*
	6	-	-	_	_	_		100	_	_	_	_	_			
	7	-							#							0.6
TOTAL	1-2		-	_	*	*	*	rit	thr	0.2	0.2	0.1	*	*	_	0.1
	3	_	-	-	-	-	w	tr.	*	*	0.1	w	_	w	_	*
13 & 23	4	-	-	-	-	_		*	**	w	*	w	_		_	*
	5	-	-	-	_		_	_	-		_	-	-	-	-	-
	6	-	-	_	_	_	_	-		_	_	_	_	_		0.
	7							*	0.1	0.2	0.3	0.2				0.2
TOTAL	1-2		-	_		w	*	W	ŵ	₩	0.1		*	*	*	0.3
	3	-	-	_	-	w	*	W.	*	0.1	0.1	*	*	*	_	0.
33	4	-		_	_	ŵ	*	*	*	*	w	*	*	*	-	*
	-5	-	-	-		_	*	*	*	str	*	*	_	-	-	w
	6	-	-	-	_	-	_	minh	*	w	*	ŵ			_	*
	7		_	_ 	_		•		0.1	0.1	0.1	0.1			*	0.
TOTAL	1-2		-	_	_		*	ŵ	*	*	*	*	-	_	*	0.
	3	_	-		yk.	skr	*	W.	*	*	*	*	*	*	_	0.
43	4	_	-	-	-	*	*	*		*	*	*	*	_	_	0.
	5	-	-	-	-	Wr ata	*	*	*	*	*	*	*	_	-	w
	6	-	-	-	_		*	ŵ	*	*	*	*	_		_	*
	7	-		_		4			0.1	0.1						0.
TOTAL	1-2	_	_	_	_	-	-	*	*	*	*	_	*	_	_	*
	3	_	_		*	*	W	w	*	*	*	*	_	_	_	*
53	4	-	-	_	_	-	*	At.		*	*	* *			***	w
	5	-	-	-	_	*	*		*	w	*		*	-	_	*
	6	-	_	-	_		*	*	ŵ	w	*	_			_	*
	7		_ ************************************					*								0
TOTAL			-		_			_	_	*	-	_	-	_	_	*
	3	_	_	_	-	_	1000		*	*	*	*		-	_	
63	4	_	-	_	_	-	-	_	*		*	_	_	_	_	
	5	-	_	_	-	******	-		*	_	_	_	_	_	_	
	6	-	-	-	_	_		***	*	_	_	_	_	_	_	4
	7	0000 0000000000000000000000000000000000			_											
TOTAL				000000000000000000000000000000000000000	*	*	*	*	*	0.1	0.1	*	*	*	_	0
24-54 25-35	1-7	M.	_	_					*	*	*	-		_	_	
81 - 85 1	- 11		_	*	*	*	*	w.	skr	*		*	*	_		
01 00 1,	8 2		_				*	*		consequence and the second			48446694948			1 100
TOTAL, ALL-	AAAAAAAAAAAAA				*		0.2	3.7	16.6	35.3	30.1	12.9	0.9 Average S	O.		- 35
EXTRANE	OUS MA	TTER											Percent T	enderai	oie	
													, or other			
	- Level		3.6													
	- Level															
	- Level		2.0													
	- Level		0.1													
	- Level		*													
	- Level		0.8													
	- Level		*													

673,188 Bules classed. 1/ Below Color. 2/ Below Leaf. " Less than 0.05 percent.

Table 5. -- Arkansas: Percent distribution of color, half and staple for upland colon classed through January 1, 1988.

QUALITY	LEAF							S	TAPLE							
COLOR	LLA	26 & -	28	29	30	31	32	33	24	-		07				
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	34 Pct.	Pct.	Pct.	37 Pct.	State Pct.	Pct.	40 & + Pct.	TOTAL Pct
	1-2	-	-	-		_	the	*		0.1	0.4	0.5	0.1		*	1.1
11 & 21	3 4	_	_	_	-	_	w	*	*	0.1	0.3	0.4	0.1		-	-
	5	_		-	_		_	-	-				*	_	-	0.1
	6	-	-		440	_	_	_	-	·ou	*	_		_	_	*
TOTAL	7		_ 		_			ada .			ŵ	_	_	_	_	*
	1-2						*		0.1	0.3	0,8	0.9	0.1			2.2
	3	_	-	_	*	YĀr	*	tr	0.1	0.6 3.1	1.6 9.2	1.7 11.0	0.2 1.6	*	*	4.2
31	4	-					*	*	0.2	1.7	5.1	4.7	0.7	*	*	25.5 12.4
	5	_	_	-		-	*	*	vêr	0.2	0.9	0.6	0.1	*	_	1.8
	7	_	_	_	_	_	_	W	*	w	*	*	*	_	-	0.1
TOTAL			-						0.7	5.7	16.9	18.0	2.6	-	_ 	*
	1-2	_	-	_		-	*	*	*	0.2	0.3	0.3	*	*	*	44.0 0.9
41	3 4	-		_	-	*	411	w	0.4	2.2	5.4	6.4	0.9	*	*	15.4
71	5	_	_	_		w	*	*	0.4	2.8	7.3	7.4	1.3	w	*	19.1
	6	-	_	4888	· ·	_	_	ale .	0.1	0.6	2.0 0.2	1.5 0.1	0.2	*	*	4.4
	7	-	_		_	-	_	_	*	*	*	*	*	_	_	0.3
TOTAL	1-2							0.1	1.0	5.8	15.1	15,7	2.4			40.1
	3	_	_	_	_	-	*	te te	*	0.1	*	*	*	ean ,	-	
51	4	_	-	-	_	·	str	w	0.1	0.1	0.2 0.6	0.2	0.1	*	*	0.6 1.5
	5	-	-	-	Migh.	-	w	*	0.1	0.3	0.4	0.2	*	*	_	1.0
	6 7	_	~~	-	chants		-	*	*	*	W	*	*		-	0.1
TOTAL					_			*	0.3	0.9	*	*	*		-	*
	1-2	_	-	_	_	_	_	_	-	*	1,2	0.8	0.1			3.3
	3		***	_	-	-	-	*	w	w	*	*	*	-	_	*
61	5	_	-	_	****		-	*	*	*	ŵ	*	W	-	-	*
	6	_	_	_		nine.	_	w	*	*	*	*	*	-	~	0.1
	7	_			-	_		w	*	w	*	*	_	_	_	*
TOTAL							99			0,1	*	*			-	0.1
	1-2	_	_		***	_	_	-	-	-	-		-	-	_	_
71	4	_	_	***	_	_		_	_	*	*		_	-	-	*
	5	-	_	-	-	-	years	_		*	_	_	-	_	_	*
	6 7	-	_	-		- Carlos	****	-		*	*	skr .	_	_	_	*
TOTAL					_	<u>-</u>			_		-	*			_	*
	1-2	_	_		_	-	_	*	*	ŵ	*	*	*			*
	3	-		· <u>-</u>	-	_	w	ŵ	tr	w	w	w	*	*	_	w
12 & 22	5	-	-	-	-	-	-	-	*	*	w	w	W	~	-	*
	6	_	_	_	_	_	_	_	_	*	*	*	-	-		*
	7	-	_	_	_		_	_	_		_		_	_	_	_
TOTAL====							*	×			*		÷	<b>.</b>		0.1
	1-2	-	-	_	-	_	_	W	#	*	0.1	*	*	*		0.2
32	3 4	_	_	_	_	_	*	sk sk	0.1	0.5 0.4	0.9 1.0	8.0	0.1	*	*	2.3
	5	_	_	-	_		April 10	*	ŵ	0.4	0.3	0.7 0.2	0.1	*	*	2.2 0.5
	6	-	_	-	-	-		-	-	*	*	*	sk	_	_	*
TOTAL	7	_	-	_	_	_		-	_		*	*	*	***	_	*
WAR TO I ALL THE STATE OF THE S	1-2		_		_	_	*	*	0.1	*	2.3	1.7	0.2			5.3
	3	_	_	_	man .	_	sk	*	0.1	0.2	0.4	0.3	*	*	*	0.1
42	4	-	_		-	nan-	skr	*	0.1	0.5	0.9	0.6	0.1	*	w	2.2
	5	_	_				400	*	*	0.1	0.3	0.2	*	*	-	8.0
	7	_	_		_	_	_	_	*	*	# #	*	*	*	_	0.1
TOTAL							*	_	0.2	0.9	1.7	1.2	0.2	*	*	4.2
	1-2	-	-	-	-	-40	-	*	*	*	*	*	*	-	_	-
50	3	-	-		_	-	*	*	*	*	*	*	*	-	-	0.1
52	5	7	_	***	_	Mach Shine	*	*	*	0.1	0.1 0.1	*	*	*	_	0.2
	6	_	-	_	-	_	_	W .	*	w	#	*	*	***	_	0.2
TOTAL	7	_	_	_	_	444		_		w	*	*		_	-	*
	The second second second second						*	w	*	0.2	0.2	0.1	*	w	-	0.5

Table 5. -- Arkansas: Continued.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	22	33	34	85	36	37	38	29	40 & +	TOTA
COLOIT		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Po
	1-2	_	_	_	-		_		-	-	*	-	-	-	-	
	3	_	_	_	_		_	*	*	ŵ	w	*	-	_	_	
62	4	_	_	_	_		_	w	*	ŵ	*	*	W	*	-	
02	5	_	_	_	_	_	-	*	ŵ	ŵ	*	*	w	-	_	
	6	_	_	_	_	_	_	ŵ	*	w	*	W	*	-	_	
	7	_	_	_	_	_	_	-	_	ŵ	*	*		— ************************************		
TOTAL								¥								
	1-2	_	-	-	_	_		_	-	*			*	-	-	*
	3	_	-	_	_	_	***	-	W	W	*	*		_	_	
13 & 23	4	-	-	_	-	_	_	enter.		*	*	-	_	_	_	
	5	_	-	_	-	600		-	-	-		anne .		-	_	
	6	_	-	_	-	-	-	-			_	_	_	_	_	_
	7		_	_			-	***			-	_	_		_	
TOTAL								- Analysis		+		-				*
	1-2	-	-	_	_	-	4004	_	*	_	-		*	*	_	
	3	-	-	-	-	-		*	w				*			
33	4	-	-	-	Mark	_	-				-	Ţ.		*		
	5	-	-	-	-	9094	_	***		_		*	*	_	-	
	6	_	-	-	_	_	***		_		_	*			_	
	7	_	_	_		_		*		*	•	*		*		0
TOTAL		-								-	*	*			_	4
	1-2	-	_	-		_	_	_		*	*	*	*	_		*
	3	_	come	-	_	_	ngen	-		*	*	*	*	*	_	0
43	4	-	_		_	_		_	*	nk	*	*	*		_	
	5	-	-	_	_	_	_	_	_	*	*	ŵ		_	*	
	6	_	-	_	Morr				_			_		_	_	
-450	7		<del>-</del>	_	-	-		-		_			•		*	0
TOTAL											*	*		-	_	
	1-2	_	_	_	_	_		-	*	w	ŵ	*	*	_	_	4
	3	_	_		_		Wr	*	*	str	*	w	w			4
53	4	_	_	_	_	_	_	ŵ	*	dr	w	*	ŵ	_	_	
	5	_	_	_	_	_	sine		w	w	w	_	*	_	-	
	6 7		_	_	_	_	_		_	_	_		*	-	_	4
TOTAL	/								*	*				-		
IOIAL	1-2	_		_	*	-	*	*	_	_	*	-	_	-		
	3		_		_		_	w	w	*	*	-	_	_		
63	4		_	_	_	_		_	w	w	*	*	-	_	-	1
03	5	_	_		_	_	_	sh	*	*	*	*	-	_	-	
	6		_	_		_	_	_	w	*	*	_	_	_	-	4
	7	_	_	_	-		-	***	_		_	_	_	_	_	
TOTAL	8 00000000						*		*							
24-54	1-7	_		_	_	*	_	*	*	*	*	*	*		-	4
25-35	1-7	_	-	_	_	_	_	_	-	_	-		_	-	-	
81 – 85 1/	1-7	_	_	_	_	_	*	*	w	w	*	*	-	-	-	1
01 -00 1/	8 2/	_	_	-		-	_	_	*	ŵ	*	w	*		_	1
		8 THE RESERVE THE						0.2	2.4	14.8	38.2	38.6	5.7	0.1	*	100
TOTAL, ALL								U.Z		14.0	00,2		verage St			- 36
EXTRANEO	JS MAI	IEK										F	ercent Te	nderabl	e	
			0.0													
Bark -		-	0.8													
Bark -																
Grass -			0.5													
Grass -																
Prep -	Level 1		0.1													
Prep -			_													
Other -																
Other -	01/0															

Table 5. -- California: Percent distribution of color, had and staple for upland colon classed through January 1, 1995.

QUALITY	1545								STAPLE			- Jough Ja	arcery I,	I WWO.		
COLOR	LEAF	26 6 -	28	29	00											
		Pct.	Pct.	Pct.	30 Pct.	31 Pct.	32 Pct.	33 Pct.	Pct.	35	36	37	38	39	40 & +	TOTAL Pct.
	1-2	-	-	_	-		# Ct.	0.1	0.8	Pct. 7.8	Pct. 22.3	Pct. 18.2	Pct. 1.3	Pct.	Pct.	Pct.
11 & 21	3	-	-	-	9000		*	w	0.1	1.8	8.4	11.8	1.5			50.4 23.6
11 0(2)	3		_	-	-	-	_		w	0.1	0.5	1.2	0.2	*	*	2.0
	6	_	_	_			-	*	*	*	*	*	*		-	0.1
	7	-	_	there	_	_		_	*	*	*	*	*	_	_	*
TOTAL								0.1	0.9	9.7	31.2	31.2	3.0			*
	1-2	-	_	-	-	Name -	ŵ	*	0.3	1.7	3.1	1.7	0.1	*	*	76,2 6.8
31	4		_	-		-	- te	W	0.1	1.0	3.3	4.0	0.4	*	*	8.8
	5	_	_	_	_		10.00	*	*	0.1	0.7	1.5	0.3	W	*	2.6
	6	_	_	-	***	NAME .		_	*	*	0.1	0.2	*	*	-	0.3
TOTAL ===	7	_	-				-	_	*	*	*	*	*		-	*
JOIAL	1-2						•	*	0.4	2.8	7.2	7.3	0,8			18.5
	3	_	_	***	_	-	#	*	0.1	0.2	0.2	0.1	*	*	<del>-</del>	0.6
41	4	_	_		_	_	W	*	*	0.1	0.3	0.2	*	*	*	0.7
	5	_	-	***				w	*	*	0.1	0.2	0.1	*	-	0.4
	6	-	-	***	_			*	*	w	*	*	*	*	-	0.1
TOTAL	7	30000000000000000	-	Charles and an array	_	- Addino	_	w	*	*	ŵ	*	*	_	_	*
Accession Ca / A bandando	1-2			-	was		*		0.1	0.4	0.7	0.6	0.1		*	1.9
	3	_	_	_			_	*	*	*	*		*	-	_	*
51	4	-	_	_	_	***	_	*	w	w	*		*			*
	5	-	-	-	-	- may	_	_	*	*	*		w	*	_	*
	6 7	-	-	-	-	-	-		*	*	*		*	*	_	*
TOTAL				_	_	_	-	-	_	*	ŵ		*	*	_	*
	1-2	_	_	_	_		_		*	*		0.1				0.2
	3	-	_	_			-	_	*	*	*	*	*	-	-	*
61	4	-	_	-	-	100.00	~~		*	*	*		*	_		*
	5	_	-	-	-	80/79	****	-	*	-	*		÷.	_	_	*
	7	_	_			_	- man	-	-	-	*	-	*	*	-	*
TOTAL						_		_	-	_ *	*	*	*	*		*
	1-2	_	_	_	_	_		_	*		_	_		*		
74	3	-	-	-			-	*	_	w	*	_	_	_	_	*
71	5	_	_	-	-	-	-	****	-	Ħ	w	-	-	_	-	*
	6	_	_	_		na0	epen	_	_	-	_	*	-	-	-	*
	7	_	-	_		_	_	_	_	_	_	_	-	-	-	*
TOTAL										*						_
	1-2	-	-	-	-	_	W.	*	w	0.1	0.3	0.2	*	*	*	0.7
12 & 22	4	_	_			1884		*	*	*	0.1	0.2	*	*	*	0.4
	5	-	_	_		_	_	-	*	*	*	*	*	*	-	*
	6	-	_	-			_			*	*	w		ma	~	*
	7	_		_			_	-	-	_	*	_	_	_	_	*
TOTAL	1-2				-					0.1	0.4	0.5			*	1.1
	3	_	_	_	_	_	*	*		0.1	0.1	0.1	*	*	-	0.3
32	4	_	_	_	_		_	w w	ri vi	0.1	0.2	0.3		*	*	0.7
	5	_	-	_	_		62~	*			*	0.1			_	0.2 0.1
	6	-	-	-	-		-		*			4		_	_	*
TOTAL	7	<del>-</del>	 00000000000000000000000000000000000				+	_	*					_	_	
annum (O I AL anto-do-lo	1-2						*	*	*******	0.2	0.5	0.5	0.1			1.2
	3	-	_	***		_	*	str.			0.1	*		-	*	
42	4	-	_	_	_	_	_	w/r		-	Ø. 1	w	4	*	*	0.2 0.1
	5	-	-	_		-	_	w		*				*	*	*
	6 7		-		-	-		****		*	*		4		*	*
TOTAL			_	<u></u>		_	*	-		0.4	0.1	0.4		_	_	-
	1-2	_	_	-		_	_	_		0.1	0.1	0.1	*	*		0.4
	3	-	-	_	_	-				a	*			_	_	
52	4	-	-	-					*						_	*
	5	_	4004	-	NAME OF THE PERSON NAME OF THE P			-	W	*		*	*	*	-	
	6 7	_	_	_	_	Maga	-	_	_	-	*	*	*	*	_	
TOTAL						-		4	_ A	_ *	*	*	*	*	*	0.1
																MAT.

Table 6. -- California: Continued.

QUALITY								S	TAPLE							
	LEAF		28	29	30	21	82	33	34	35	36	37	38		40 & +	TOTA
COLOR		25 & - Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Po
	1-2	-	-	-	-	_	_	-					-	*	_	
	3	-	_	-	-	-	-	-			•		_		_	*
62	4	_	-	-	-	-	_	-					*		_	*
	5	-	-	-	-		-	480	•					*	_	*
		_	-		-	-		-	_		*			_	_	
	7	-	_			_	_	-			*	*				
TOTAL		-							*	*	*	*	-	_	-	1
	1-2	_	-	_	_	_		_	_			*	*	*	_	
	3	_	-		_	_	_	_	_	_	*	w	-	-		1
13 & 23	4 5		_	_	_	_	care		_	-			-	-	_	1
			_	_	_	_	-	_	-	-	_	-	-	-	_	,
	7	_	_	_			_	-		*	_			— 	_	
TOTAL		2 200 200 200 200 200 200 200 200 200 2								÷					*	
8000 B. J. J. J. B. SOMEONING	1-2	_	-	_		-	4,444	*	*		*	*	*	*	_	C
	3	-	-	-	-		_	-			*	*	*	*	_	
33	4	_	-	-			_	*	*		*	*	*	*	_	
	5	-	-	-	-	_				*	*	w	_	_	_	,
	6	-	_	-		_	-		_	*	*	w	_	_	_	,
	7	_			_ 	_					0.1	0.1				(
TOTAL								*	ŵ	*		*	*	-	_	
	1-2	_		_	_	_	_	*	*	*		*	w	*	*	
40	3 4		_	_	_		_	*	*	*	*	*	*	*	*	
43	5		_	_	_	_	_	-	*	*	*	*	*	*		
	6	_		_	-	_	-	-		*		*				
	7	_	_	-	-	-	-	_	_				CONTRACTOR	-		
TOTAL								*							_	
	1-2	-	-	_	-	_					*	*	*		_	
	3	-	-	_	_	_	_		*	*	w	*	*	*	*	
53	4	-	-	_	aan	_		_	*	vir.	×	w	*	*	-	
	5	_	_	_	_	_	_	_	_	*	w	W.	*	*	*	
	6	_	_	_	_	_	_		_	_	*	*	*	_	_	
	7		_													
TOTAL	1-2		-	0.000.000.000		_	_	_	*	*	*	*		_	-	
	3		_	_	_		_		*	*	*	*	*	*	-	
63	4	_	_	_	_	-	-	-	*	*	*	*	_	*	_	
00	5	-	_	_	_	_	-		w	*	*	*	1		_	
	6	_	-	-	-	-			_	_	*	*	*		_	
	7	_	-		-		-	_	 	**************************************	··		•			
TOTAL									*	*	*	*	*	*	*	
24-54	1-7	-	-	_	_	neso	_			*	*		*	_	_	
25-35	1-7		-	_	_	_	_	_	*	*	*	*	*	*	_	
81-85 1/	1-7	_	-	_	_	_	_	_	_	W	*	*	*	*	_	
	8 2/		-							12.7	40.3	40.4	4.2	0.1		10
TOTAL, ALL-		·						0.1	1,5	13.4	40.5		Average S			- 3
EXTRANEC	OUS MAT	TER											Percent To			
												·				
	- Level 1		0.3													
	- Level I		4.5													
	- Level 1		1.5													
	- Level 1		0.1													
	- Level		0.1													
	<ul><li>Level :</li><li>Level :</li></ul>															
	- Level 2															
Other	LEVE! 4				2/ Below											

Table 7. -- Florida: Percent distribution of color, leaf and staple for upland colon classed through January 1, 1998.

QUALITY	LEAF							5	STAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	27	20	22	40.0	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	37 Pct.	38 Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2		-	-		-	%r	*	0.3	0.9	0.3		*	-	-	1.6
11 & 21	4	_	_	_	_	_	-	*	0.2	0.5	0.3		-	-	-	1.0
	5	_	_	_	_	_	_	_	_	*	*			-	-	0.1
	6	-	_	_	-			-	-	_	_	_	_	_	_	_
TOTAL	7	_		-				_	_	_			_		_	_
	1-2	-		-			*	0.1	0.5	1.4	0,7	0.1				2.7 3.5
-	3	-	_		_	_	*	0.4	3.0	9.2	7.4	0.1 1.3	*	_	_	3.5 21.3
31	4	-		_	ann.	_	-	0.1	0.6	3.0	3.8	0.9	*	_	_	8.3
	5		_	-	_	What		w	w	0.2	0.4	0.1	w	-	-	0.8
	7	_	_					_	_	*	*	*	-	-	****	*
TOTAL								0.6	4.5	14.1	12.3	2.4	*			33.9
	1-2		_	-	100	*	_	W	W.	*	w	*	_	_	_	0.1
41	4	_		_	_	10	*	0.5	2.7	6.0	3.8	0.6	*		_	13.7
	5	-	_	_		_	_	0.4	2.6 0.3	8.5 1.0	8.6 1.3	2.1	0.1	*	-	22.4
	6	-	-	WALES	_	_	skr	_	*	*	*	0.4	_	_	_	3.0 0.1
TOTAL	7	-				_	_	_	_		*	_	-	_	_	*
TO I ALLES	1-2	_						1.0	5.6	15.6	13.8	3.1	0.1			39.3
	3	-	-		-	_	*	*	0.1	*	*	*	_	-	-	0.2
51	4	-	_		_	100	ŵ	0.1	0.2	0.3	0.1	*	•••	_	_	0.2
	5 6	_	_	_		-	_	thr	0.1	0.1	*	*	-	_	-	0.3
	7	_	_	_	_	_	_		*	*	W	*	-	-	-	*
TOTAL								0.2	0.4	0.5	0.1	-	_	-		1.3
	1-2	-	-	-	_	4000	-	_	-	_	-	-	_	_	-	-
61	3 4	_	_	_		-	-	*	*	nan-	-	-	-	-	-	*
•	5	_	_	_		-	-	*	*	*	*		_		-	*
	6	_	-		_	-		ŵ	*	_	-	_	_	_	_	*
TOTAL	7				_			_	***	_	_		-	_	_	_
Commission Call A Probability	1-2	_	_	_		-		*		*	*					*
	3	-	_	_	_	_	-	_		_		_	_	_	_	
71	4	-		-		_	-	-	-	4000	-	-	_	***	_	_
	5 6	_	-	****	_	-	-	-	-	_	-	-	-	-	-	-
	7	_	_	_	_	_	_	_	_	_	-	-	~	-	-	-
TOTAL												<u>-</u>		_		_
	1-2	-	-	_	_	-	-	_	-	w	-	_	~	_	_	*
12 & 22	3 4	_	_	_	_	inee.	-	*	*	w	*	-	-		_	*
12 0. 22	5	_	_	_		-	_	_	_	_	-	_	-	-	-	*
	6	-	-	_	_	_	_	_	_	_	_	_	_	_	_	_
Additional Vicenses	7	ama	_	_	_	_		_	***	-	Page 1	-	_	_	_	
TOTAL	1-2		_			. Andre		*	*	*	*		-		-	ń
	3	_	_	_	_		*	0.1	0.3	1.0	1.0	0.3	*	_	_	2.8
32	4	-	-	****		_	w	*	0.2	0.9	1.2	0.4	*	-	_	2.7
	5	-	-	-	-	-		w	ŵ	0.1	0.1	0.1	ŵ	-	-	0.3
	6 7	_	_	_		_	****			*	*	*		-	-	*
TOTAL								0.1	0.6	2.0	2.4	0.7	_		_	5.0
	1-2	-	_	-	-	-	-	*	*	*	*	_		_	_	5.9
40	3	-	-	-	-	***	w	0.3	1.1	1.8	1.1	0.2	*	-	-	4.5
42	5		_	_		-	w	0.3	1.5	3.4	3.0	0.8	*	-	-	8.9
	6		-		_	_	_		0.3	0.6	0.5	0.2	_			1.6 0.1
	7	_	_	_	_	_		-	_	_	_	-	_	_	_	-
TOTAL							*	0.6	2.9	5.8	4.6	1.1	*	-	-	15.1
	1-2	_		_		*	*	*	*	*	+	*	-	-	_	*
52	4	-	_	_	_	_	w	0.1	0.2	0.2	*	w	_		_	0.1 0.5
	5	-	-	-	-	-	w	0.1	0.2	0.1	w	w	*		-	0.4
	6	-	-	-	-		*	w	*	*	*	-	-	-	-	0.1
TOTAL	7	_ ::::::::::::::::::::::::::::::::::::	-		_	-	<u> </u>	0.2	0,5	0.4	0.1	-	-	_		1.2
	essential St							0.2	0,0		V.,					1.6

Table 7. -- Florida: Continued.

QUALITY								Si	TAPLE							
COLOR	LEAF	28 & -	28	29	30	31	32	33	34	35	36	37	38 Pct.	Pct.	40 & + Pct.	TOTAL Pct.
COLON		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	- PCI.	-	-	_
	1-2	-	-	-		-	_	_	_	_	_	_	_	_	_	*
	3	_	-	-	-		me	_	*	*	_	_	_	-	_	*
62	4	-		-	-	_	-	*	*	*	we	_	_		-	*
	5	-	-	-	-	_	24	*	_				_	-	-	*
	6	-	_		_	_	and a		_	_	_	_		_		
	7								*							
TOTAL	1-2	_			_	_	-	-	_	_	_	_	-	-	-	_
	3	_	_		_	_	_	-	-	_	contr	-	-	_	_	_
13 & 23	4	_	_	_	-	_	with		-	_	_	-	-		_	_
13 d. 23	5	_	_	-		-	-	-	-	_	-		_	_	_	_
	6	-	_	_	-	-	-	****	-		-			_	_	_
	7	-		-	_	_		-		_						
TOTAL													_	_		_
	1-2	-	_	_	_			*	*	w	*	*	_		-	*
	3	-	-	-	***	_		w	sk.	*	*	w	*	-	-	*
33	4	-	-	-	_		_	O/ma		_	_	-	-	_	-	_
	. 5	_	_	_	***	_	_	_	_	-	-		-	-	-	_
	6	_	_	_		_	_	-	_	-			-		_	
AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	7									*		*	•			0.
TOTAL	1-2	_	-	_	_	_		_	*	_	-	_	- *	*	-	0.
	3	_		_		_	www.	*	*	*	*	*	•	_	_	0.
43	4	_	_	_	_		-	W	*	0.1						*
40	5	_	-	-	_	***	_	*	*	1k				_	_	*
	6	_	_	-	-	_	1.001	_		_	_	_	_	_	_	_
	7			-	_			-	0.1	0.1	0.1		· · · · · · · · · · · · · · · · · · ·	*		0.
TOTAL					_				<u> </u>	-	_	-		-	_	_
	1-2	_	_	-	_	_	_	w	*	w		_	_	_	-	*
	3	-		_	_	_		sk:	de	*	w	_	_	_	-	*
53	4	_	_	-		punt.	_	_	w	*	*	-	-	_	-	*
	5		_	_				_	*	w	-	-	_		_	
	7		_	_	_	_	-	-				_			_	0.
TOTAL	100 BERTS BE	01 00000000000000000000000000000000000										-				_
CONTROL CALLS - SHOWER	1-2	_	_	-	-	_	qqala	-	_	_	_	_		_	_	_
	3	_	_	-	-		4,464	-	_	_		_		_	_	*
63	4	-	_	_		*	_	_	_	_	_	_	_	_	_	-
	5	-	-	-	_	_			_	_	_	_	_	_	_	-
	6	-	-		_			_	_	_		_	_	-	_	-
	7															
TOTAL							_	*	*	*	Ħ	*	-	_	_	*
24-54	1-7	_	_		-	_	_	_		-	-	_	-	_	-	-
25-35	1-7			_	-	uine		_	-	_	-	-	-	-	-	-
81 – 85 1/	8 2/		-	_	_	-	.aus	-	_	-	*	_		-		***************************************
							0.1	2.9	15.2	40.0	34.1	7.5	0.2		-	100
TOTAL, ALL-													Average S	Staple -		- 35
EXTRANEO	USMAI	N-1											Percent T	enderab	ole	- 74
Bark -	Lovels		7.9													
	- Level		- '.9													
	- Level		0.7													
	- Level		_													
	- Level		0.8													
Prep -	- Level :	2	*													
Other -	- Level	1	*													
Oulei																

88,250 Bales classed. 1/ Below Color. 2/ Below Leaf. = Less than 0.05 percent.

Table 5. -- Georgia: Percent distribution of color, incl and staple for upland collect dessed through January 1, 1994.

QUALITY	LEAF								STAPLE							
COLOR	LEAF	26 8 -	29	29	30	31	32			25	00					
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	33 Pct.	34 Pct.	35 Pct.	36 Pct.	37 Pct.	38 Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2	-	-	-				0.1	0.3	0.3	0.1		-		-	0.8
11 & 21	4	_	_		W	*		0.1	0.2	0.3	0.1	*	*	_	-	0.7
	5	_	_	_	_	_	-	700					-	_	_	*
	6	-	-	-		_			_	_	_	_	_	_	_	
тота	7			-		_	-	-				-	_	_	_	_
	1-2	_				*	*	0.2	0.5	0.5	0.2	*		<u> </u>		1.5
	3	_	_	-	w	w	0.1	0.6	2.4	0.6 2.9	0.1	0.1	*	*	-	1.7
31	4	-	-	-	*	w	**	0.1	0.3	0.5	0.3	0.1	*	_	_	7.2 1.3
	5	_	-	-	-	slr	*					w	_	_	-	
	7	_	_	_	_		_	_				-	-	-	-	
TOTAL					*	•	0.1	0.9	3.5	4.1	1,4	0.2	-	-		10.2
	1-2	-	_	-	*	w	*	0.2	0.7	0.6	0.1	*		_	_	1.7
41	3 4	_	_	thr.	₩ sh	*	0.2	1.8	7.0	8.5	2.9	0.4	*	*	_	20.9
	5	_	_	_	_	_	*	0.4	2.3 0.1	3.9	1.8	0.3	*	*	-	8.7
	6	-	_	-	_	_	_	skr	*	0.2	0.1	*	_	_	_	0.4
TOTAL	7		_						Tr.	w	w	_	These	_	_	w
IOTAL	1-2					± w	0.3	2.5	10.1	12.1	4.9	0.7				31.6
	3	_	_	ŵ	ŵ	ŵ	0.1	0.1	0.2	0.1	0.5	0.1	_	-	_	0.4
51	4	-	-	-	_	Nr.	*	0.2	0.8	1.0	0.5	0.1	*	*	_	4.1 2.5
	5	-	-	-	*	***	*	W	W.	0.1	*	*	*	_	_	0.2
	7	_	_	_	_	hoppe	**	tie tie	*	*	*	w	-	-		*
TOTAL					Úr.	*	0.2	0.9	2.4	2.6	1.0	0.1	_	-		*
	1-2	-	_	_	_	*	*	*	*	*	*	-	_	-	<del>-</del>	7.2
61	3 4	-	-	-	-	w	Wr.	*	*	w	w	*	-	-	_	*
01	5	_		_	_	_	thr	*	*	*	*	*	-	-	-	*
	6	_		_		_	_	*	*	*	_			_	_	*
2000000000	7					_	_	_	w	w	w	-	_	_	_	*
TOTAL	1-2					· ·	*	*								0.1
	3	_		_		_	_	*	w w	who are	_	_	~	-	-	*
71	4	-		_			ŵ	ŵ	ŵ	*,	_	_	_	_	_	*
	5	-	-	-		e una	W	W	W	w	-	_		_	_	*
	6 7	_	_		-		*	-	*	*	_	-	-	-	-	w
TOTAL								*	•	_	_	<u>-</u>				
	1-2	-	_	_	_	_	*	W	*	dr	*	*	_	_		*
12 & 22	3	-	-	-	*	*	W.	thr	w	*	*	*	-	_	-	0.1
12 0. 22	5	_	_	_	_	_	W	*	*	*	*	*	-	-	-	*
	6	_	_	_		_	_	_	_	_	-	_	_	_	_	*
	7	_		-	-	•••	-				_	_		_		_
TOTAL					thr	*	*					***	-			0.1
	1-2	_	_	w.	w w	*	w	0.1	0.2 1.2	0.1	0.5	* 0.1	*	*	-	0.4
32	4	_	_	***	-	viz .	W	0.1	0.3	0.5	0.2	*	*	_	-	3.5 1.1
	5	-	-	-	w	_	W	*	w	*	*	*		_	_	*
	6 7	-	-	-	-	-	W.	*	w	*	w	_	-	-	-	*
TOTAL		_	_	_	-	*	0.1	0.5	1.7	1.9	0.7	0,1	-	+	_	*
	1-2	-	_	*	*	*	0.1	0.2	0.5	0.3	0.1	*	_	_	_	5.1 1.2
	3	_	_	-	W	thr .	0.3	2.0	6.2	6.6	2.3	0.3		-	_	17.7
42	4	_	-	_	*	th*	0.1	0.7	3.1	4.5	2.0	0.3	w	w	-	10.7
	5	_	_	_	_	*	w	with the same of t	0.2	0.4	0.2		*	_	-	0.8
	7	-	-		_	- Calman	w				*		_	_	_	
TOTAL					*	¥	0.4	3.0	10.0	11.8	4.6	0.7	*	*	THE RES	30.5
	1-2	-	-	*	*	*	*	0.1	0.2	0.1	0.5	*	-	-	man .	0.6
52	3 4	_	_	*	w w	*	0.2	1.0 0.5	2.2 1.4	1.7 1.4	0.5	0.1 0.1	*	-	_	5.8
	5	_	_		sir	w	*	0.1	0.2	0.2	0.5	0.1		*	_	4.0 0.5
	6	-	-		ŵ	*	*		20	*	w		-	-	-	*
TOTAL STATE OF THE	7		_	-	*	w dr	*	4.0	4.0			_	_	-	_	*
TOTAL							0.4	1.8	4.0	3.5	1,2	0.2	*			11.0

Table 8. -- Georgia: Continued.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	2.6	29	30	31	32	33	34	35	36	37	38 Pct.	39 Pct.	40 & + Pct.	TOTAL Pct.
OOLON		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	- PCL	-	-	*
	1-2	-	-	-	-	#					w		_	_	-	0.1
	3	-	-	_	_	*	*	w	*		*		-	-	-	0.1
62	4	-	_	_	_	*	*	str		a a			-	-	and the same of th	*
	5	_	_	_	w	w	w	v/r			*	-	-	-	_	
	7	_	_	_	-	w	*	W				_ ************************************				0.2
TOTAL						÷		0.1	0.1		*			_	_	*
	1-2	-	-	-	-	-	*		te de	*	*	W	-	-	-	*
	3	-	-	_	_	-		*	_	_		_	-	-	-	*
13 & 23	4		_	_	_	_	1009	_	_	_	-	-	-	-	-	_
	5		_	_	_		4000		_		_	_	-	_	_	_
	7	_	-	-				-								
TOTAL								*		*	*	*	_			*
	1-2	-	_			**	*	*	vir	*	*	*	_	_	-	0.1
	3	_	-	*	_	_	* *	*	*	ŵ	*	*		-	-	*
33	4		_	_	_	_	skr	w	*	*	*	-	-		_	*
	5	_		_	_	_			w	şkr	-	_	_	_	_	_
	7	_	_	-			_	***	_			-		_		0.1
TOTAL							*		*	*	*	*		_	_	0.1
	1-2	-	_	***	*	*	*	0.1	0.3	0.2	0.1	*	ŵ	*	*	0.8
	3	-	-	_		*	w	*	0.1	0.2	0.1	w	*	-	-	0.4
43	4		_	_			vir.	W	w	*	ŵ	*	-	-	-	*
	5 6		_	_	_			W	*	w	w .	*	-	_	_	*
	7	_	_	-			_		*	_	*	-	-		*	1.3
TOTAL								0.2	0.4	0.4	0.2	*			_	0.1
	1-2	-	-	*	*	*	*	0.1	0.2	0.1	*	*	_	-	-	0.5
	3	6,000	_	_	*	*	*	*	0.1	0.1	*	*	-	_	_	0.3
53	5		_	_	*	*	ŵ	*	w	w	*	*	-	-	-	*
	6	_	_	_	_		ŵ	*	W	*	×	_	_	_	_	*
	7	-	_	_	_	*	*		*	*	0.1		_			0.9
TOTAL	0000						w	0.2	0.3	0.2	0.1		_	_		+
	1-2	_	-	_		*		sle	w	ŵ	*	*	-	_	-	*
	3	_	_	_		*	8	ŵ	*	*	* (	*	-	-	-	*
63	5	_	Ī	_	utro	_	*	w	w	*	w.	-	-	_	-	*
	6	-	-	_	-			ŵ	*	*	*			_	_	*
	7		-	_	_	_	_ 				-	-				*
TOTAL							*	*	*	*	*	*		_		0.
24-54	1-7	_	_		_	_	_	_	_		_	_	-	_	-	-
25-35	1-7		_	-		w	w	*	w	*	*	*	-	-	-	*
81 – 85 1/	8 2/		_	-	_		w	ŵ	÷	*	*	*	_	-	_	
	02					0.2	1.5	10.1	33.2	38.4	14.4	2.2		٠	*	100.
TOTAL, ALL- EXTRANE	OLIC MAN												Average S	staple -		- 34.
EXTRANE	UUS MA	#1 = 1 2000000000										1	Percent To	enderab	le	- 50.
Bark	- Level	1	1.3													
	- Level		-													
	- Level		0.8													
Grass	- Level	Z.														
Prep	- Level	2	0.9													
Prep	- Level:	1														
	- Level :															

<sup>1,713,801</sup> Bules classed. 1/ Below Color. 2/ Below Leaf. Less than 0.05 percent.

Table 6. -- Louisiana: Percent distribution of color, had and staple for upland solice classed through January 1, 1998.

QUALITY	LEAF							S	TAPLE							
COLOR	LLA	26 & -	28	20	20	0.4										-
		Pct.	Pct.	Pct.	30 Pct.	31 Pct.	Pct.	33	34	35	36	37	38	29	40 & +	TOTAL Pct.
	1-2	_	-	-	rct.	FCI.	PCI.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	3	_	_	_		com	*	0.2	1.4 0.3	2.8	1.5	0.4	*	- 1	-	6.2
11 & 21	4	_	_	~~	_	_			0.5	0.7	0.6	0.2			-	1.8
	5	_	_	_	_	_	-	9849	*	*	*	*		_	_	0.1
	0	-		-	_	_	_	_	_	***	*	*	_		_	
00000000	7	_	_	-	-	_	_	_	_	_	460	_	_	_	_	-
TOTAL						ŧ	w	0.2	1,7	3.3	2.1	0.7	*	•	_	0.4
	1-2	-		-	-	41	ŵ	0.4	2.9	6.6	4.4	1.3	*	*	_	8.1 15.7
04	3	-	-		~	Sasa	ŵ	0.5	3.6	10.8	10.4	4.5	0.4	w	*	30.2
31	4	_	-	-	-	ŵ	*	0.1	8.0	2.2	2.8	2.1	0.4	*	*	8.3
	5	_	mess.	_	-	rette	-	W	ŵ	0.1	0.2	0.2	0.1	*	_	0.7
	6 7	_	-	_	_	_	- Maleri	-	ŵ	w	w	*	w	*	_	*
TOTAL	26 000000000000000000000000000000000000			···		_		-	*	*	w .	*	-	-	_	ŵ
Announce & J.L. Sections	1-2						*	1.0	7.3	19.7	17.8	8.1	0.8			54.9
	3	_	_	_	_	*		0.1	0.4	0.6	0.4	0.1	*	*	_	1.6
41	4	_		_	_	w	th	0.3	1.7	4.0	3.5	1.3	0.1	*	_	10.8
	5	_	***	***			nam.	#	0.9	2.6	2.9	1.8	0.3		*	8.6
	6	_	_		-			*	*	0.4	0.5	0.4	0.1	-	*	1.4
	7	_	_		cana		· ·	Allah	*	*	*	*		-	-	0.1
TOTAL						*	*	0.5	3.0	7.6	7.2	3.7	0.4	_	_	
	1-2	-		-			-	*	*	*	*	*	-	_		22.5
	3	-	_	_	_	-	w	ŵ	w	0.1	*	*	*	_	_	0.2
51	4	-	-			Lancer	W	w	0.1	0.1	0.1	ŵ	w	w	_	0.3
	5	-	-	_	-	mateu	W	W	*	0.1	0.1	*	*	w	_	0.2
	6	-	-	-	~~	-	w/r	ŵ	vlr	w	*	*	*	*		*
TOTAL	7			_		***		_	ılı	W	ŵ	*	*	-	-	*
IOIAL	1-2					-			0.1	0.3	0.2	0.1	•	*		0.7
	3		_	_	_	-	-	-	*	*	-	-	-		-	*
61	4	_	_			_	_			W	*	_	_	****	-	*
•	5	_	_	790	_			-		4			_	_		*
	6		-	_		Natura .	_	*	*	Ī	-		_	~	_	*
	7	_	_		*Date		_	*	w	w		*	***	_		*
TOTAL								*	*	*	*	*			_	*
	1-2	_	-	_	_	-	-	_		-	_		-			
	3	-	_	***		name:	-	_	_	-	*		-	_	_	*
71	4	-	-	-		-			w	nun.	*	_	_	_	_	ŵ
	5	***	-	-			Nage-	-	-	-	*	_	_	_		*
	6	-	-	-	-	_	-		-	-	-	-	-	_	_	-
TOTAL	7	 19990000000000000000	_	-	-		-dire-	_	-	_	_		_		_	-
IOIAE	1 0									-	*					*
	1-2	_	_	_	_	-	shr	*	*	*	*	*	*	_		0.1
12 & 22	4	_		_	****	-	440					**	*	***	_	0.1
12 W 22	5	_		_	_		_	_	-	*		*	*	*	-	*
	6	_	_	_	_			_	•		str	*	_	*	-	*
	7	_	_	_		_	_		vina				_	_		
TOTAL							٠	*		0,1		*		*		0.2
	1-2	_	_	-	_		*	*	0.2	0.4	0.2	*	*			0.9
	3	-	_	_	risale.	W	w	0.1	0.7	1.6	1.3	0.5	*	w	_	4.3
32	4	_	_			***	sk	w	0.2	0.5	0.7	0.5	0.1	*	*	2.1
	5	-	-	one.	000	-	-	ŵ	W	*	0.1	0.1	*	ŵ	****	0.3
	6	_	-	****	-	_	-	W	*	*		rie .	*	*	_	*
***************************************	7	-	-	_	_	400	_		_				_	_	-	
TOTAL			-			*	slr	0.2	1.2	2.5	2.4	1.1	0.2			7.6
	1-2	-	_		-	_			0.1	0.1			*	-	-	0.2
42	3	-	-	_	_		*	0.1	0.5	0.7	0.4	0.1		*	_	1.9
46	5			aldea .	_	_		0.1	0.4	0.8	0.6	0.3		W	*	2.3
	6	_		-	_	_	-	*	0.1	0.2	0.2	0.1	*		*	0.6
	7	_	_	_				_	_							
TOTAL				_		_		0.2	1.1	1.7	1.3	0.6	0.1	_	*	
	1-2	_	_	_	_			#	*	*	-	U.6 —	-			5.0
	3	_	_	_		_	w	sk	w	*	*	4			_	0.1
52	4	-	_	_	-		wh	w	ŵ	0.1		w			_	0.1
	5	_	-	-	_	-	*	*	w			N	N .		_	0.1
	6				-	_	_	ŵ	187					_	_	*
	7	-	-	-	-				W		w		man	_	_	
TOTAL							*	Ú	0,1	0.2	0.1	*	*	*		0.4

Table 8. -- Louisians: Continued.

QUALITY								S	TAPLE							
COLOR	LEAF	26 A -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTA
	1	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pc
	1-2	-	-	_	_	_	****	-	_	_		_	-	-	_	
	3	_	_	_	-	_			w		*		-	_	_	
62	4	-	-	_	_	_	_	*						_	_	
	5	_	-	_	-	60.0	-	10		*		-	-			
		-	-	-	-	-					क्ष	*	_	_	_	
	7		_	_	_	_	_	_			_	-	_			**********
TOTAL					telen.	+								_	-	*
-	1-2	-	-	-	_	-	_		*		*	*		_		
	3	-	_	_	-	100	_	-								_
13 & 23	4	-	_	-	-	-	_	_	_	_	_	_		_	_	
	5	_	-			_		_	_		_	_		_	_	
	6	-			_		_	-	_	_	_	_	_	_	_	
	7	_	-	-			-		*	_						
TOTAL									4	*	*	*	*	_	_	*
	1-2	_	_		_	_	*	*	*	*	*	*	*	*	-	0
	3	_	1000	_	_	***	. "		Nr.	*	*	*	*	w	_	
33	4	_	Agen	_	eater.	come		-	*	*	*	*	*		_	*
	. 5	_	_		_		_		*	ŵ	_	_			_	*
	6	_		_	_	-	_	_	_	_	_	_	_	neger	_	
	7			-	_		*	*		*		*		*		0
TOTAL							*	*	ŵ		*	*	_	_	-	4
	1-2	_	_	_	_	_	*	w	幸	*	*	ŵ	w	w	_	0
43	3		_	_		qua	sk	*	w		w	*	*	*	-	0
43	5		_	_		_		w	*		*	*	*	*	_	
	6		_	_	_	-	_	_	*	str.	*	*	*	w	-	*
	7	_	_	_	_	-	***		***		_	-	_	_	A410	4
TOTAL								14	0.1	0.1	0.1	*	•	*		0
	1-2	_		_	-	_	_	n	ħ	ile	_	-	-	_	***	*
	3	_	_	_	_		ŵ	*	*	ŵ	ŵ	*	*		-	4
53	4	_	_	_	-	_	-	thr.	*	thr	*	*	*		-	•
•	5	_	_	_	_	_		w/c	thr	*	w	*	*	_	-	*
	6	_	_	_	_		-	W	*	*	*	*	*	-	-	*
	7	_	_	_		_		_	w		_	_	*	_		4
TOTAL							*	×								0
	1-2	-	_		-	_	-		_	-	-	-		-	_	
	3	_	-	-	_	*****		w	w	*	7	-	_	_	_	
63	4	-	_	-	-		_	was	*	*	*	*	_	-	_	
	5	_	-	_		-	-	vide.	*	*	*	*	_	_	_	
	6	-	-	_	_	***	_	_	_	*	*		-	_	_	
	7	_	_	_	_	_	-		*	-		_				
TOTAL										*	*	*		•	-	
24-54	1-7	-	-	-	-	-	ugn				_					
25-35	1-7	-	_	_	-		_	-	-		-	-	-	_		4
81 - 85 1/	1-7	_	-	-					,		*	*		*		4
	8 2/		_		-	-	-									
TOTAL, ALL-								2.2	14.7	35.6	31.3	14.4	1.6	0.1	*	100
EXTRANEC	US MAT	TER											Average St	aple		35
													Percent Te	nderabl	e	74
Bark -	- Level 1		0.3													
	- Level 2		*													
	- Level 1		1.5													
Grass	- Level 2															
Prep	- Level 1															
Prep	- Level 2		*													
	- Level 1		*													
	- Level 2	1														

1,001,194 Enles classed. 1/ Below Color. 2/ Below Leaf. \* Less than 0.05 percent.

Table 10. -- Mississippi: Percent distribution of color, ideal and staple for upland colors charged through January 1, 1998.

QUALITY								9	STAPLE					, 1500.		
COLOR	LEAF	26 & -	28	29	30	31	22	33	34	35	36	37	38	20	40.0	
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	39 Pct.	40 & + Pct.	TOTAL Pct.
	1-2	-	-	-			*	W	0.2	0.6	1.1	0.9	0.1	*		3.0
11 & 21	4	_	_	_	-		thr	*	0.1	0.3	0.6	0.6	0.1	w		1.5
	5	_	_	_	_		Amag	~					*			0.1
	6	_	_	man				_	shr.	_	_		w _		_	*
	7	_	_	_	_	_		_	Andre .	_	-	_	_	_	_	_
TOTAL	1-2	-				*		*	0.2	0.9	1.8	1.5	0.1	٠		4.6
	3		_	-	_	*	#	0.1	0.6	2.1	3.5	2.7	0.2	*	*	9.2
31	4	_	-	-	*	*	*	0.2	1.4	6.1	12.7	12.8	1.5	*	*	34.6
	5	_	_	_	_		W	*	0.4	1.9 0.2	4.1 0.5	4.4 0.4	0.7	*	*	11.5
	6	-	-			-trans	ŵ	skr	w	*	*	*	0.1	*		1.2
TOTAL	7	_		_				_	*	*	*	ŵ	w	_	_	*
OTAL	1-2					*		0.3	2.4	10,3	8,02	20.3	2.4			56.6
	3		_	*	_	*		0.4	0.1	0.2	0.3	0.1	*	_	-	0.8
41	4	_	*	-	_	*	*	0.1	0.6	2.0	3.3 4.1	2.9	0.3	*	*	9.2
	5	_	-	-	than .	~~	w	*	0.1	0.6	1.1	4.1 0.9	0.6 0.1	*	*	11.8
	6	-					*	*	str.	*	0.1	0.1	*	*	-	2.8 0.2
TOTAL	7	-		_	_	_		W	tlr .	*	W	*	*	_	_	*
IOIAE	1-2	_					*	0.2	1.4	5.1	8.9	8.1	1.0			24.8
	3	_	_	_	***	*	*	*	**	0.1	0.1	*	*	_	949	
51	4	_	_		w	W	ŵ	w	0.1	0.1	0.1	0.1	*	*	*	0.2 0.8
	5	-	-	-	-		str.	w	0.1	0.2	0.2	0.1	*	*	*	0.6
	6	-	-	w	***	*		vir	w	de	*	*	*	-	_	0.1
TOTAL	7			— 2000000000000000000000000000000000000		_		_	*	w	ŵ	*	*		_	*
	1-2				_		*	*	0.2	0.5	0.5	0.3				1.7
	3	-				_		w	w	vle	*	*		_	_	*
61	4	-	0400	-	-		¥r	w	w	w	skr	w	*		_	*
	5	-		-	w	th	~~	W	w	W	w	*	*	_	_	*
	6 7		-	-	-	th.	-	*	*	*	*	*	-	_	-	*
TOTAL		_	<u> </u>		-	*	*		*	*	*	*	_ 	_	_	*
	1-2	-	_	_	_		_	-		_						
	3	_	_	-		0100		_	-	-	_	*	_	_	_	
71	4	-	1000	_	-	-	- Charles		_	W	-	-	-	-	_	
	5	_		_	-		-				-		-	-	-	
	7	_	_	_	_	_	~	_	-		_	-	-		_	
TOTAL								-		*	_		_	_		*
	1-2	-	-	-	_		*	-	-		*	*	*	*	_	*
40.0.00	3	-	-	_	str.	-			А	W		*		-	-	0.1
12 & 22	5	_	_		-	_	-	*			N.	A	*		-	*
	6	_	_	_			eritor.	_					Nation	-	-	
	7	_	_	_	-	_	404	_		_		_		_	_	
TOTAL								*		*	*	*		*		0.1
	1-2	-	_	ŵ	alada .	th	*	-		0.1	0.1	0.1	-	-	-	0.4
00	3	-	-	*			*	skr	0.2	0.8	1.5	1.4	0.2	*	*	4.1
32	5	_		- man	76.	W	*	Wr.	0.1	0.5	1.0	0.9	0.1	*	*	2.7
	6	_	_	_		_	_			0.1	0.2	0.2	*	W	-	0.5
	7	-	_	_	_	_	440	_					_	_	_	*
TOTAL						*	¥		0.3	1.5	2.8	2.6	0.4			7.7
	1-2	-	_	-	****	'Ab	*	160	10			10			_	0.1
42	3 4	_	_	-	_	*	*	*	0.1	0.2	0.3	0.2	*	*	-	0.9
72	5	_	_	_	_	_	*	*	0.1	0.4	0.7	0.5	0.1	*	-	1.9
	6	-	-	_	-	-	_			0.2	0.3	0.2		_	_	0.8 0.1
	7	_	_	_		-	_							_	_	*
TOTAL					Antes				0.3	0.9	1.4	1.0	0.1	*		3.7
	1-2	-	-		-	****	-	*	ŵ	*	W	W	_	-	-	*
52	3 4	_	-	_	w w	-	:					*	*	+	-	*
92	5	_	_	_	_	-							*	*	_	0.1 0.1
	6	_	_	_	_	_			a						_	0.1
	7	_	-	-	_	venu	_	2	ŵ		a	*	_	-		*
TOTAL					*		ж	W		0.1	0.1	0.1	W.	·		0.3

Table 10. -- Mississippi: Continued.

QUALITY	1							S	TAPLE							
	LEAF		25	20	30	31	32	33	34	35	36	37	38		40 & +	TOTA
COLOR	-	26 & - Pct.	Z8 Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pc
	1-2	FGL.	-	-	-		-			*	*		-	-	-	
	3	_	_	_	***				*	w		•	-		mate o	
62	4	_	-	-	-	-		_	thr	*			*	_	_	*
	5	_	_	-	-			*	*	*		*		_	-	
	6	-	_	-	-	-	-	*	*	w	*			_	_	-
	7					_		*								
TOTAL									*	*	*	*	-	_	-	*
	1-2	_	_		_	***	,		W	*			-	-	-	
13 & 23	3 4			_	_	_	***		_	_	W.	-	-	-	_	
13 & 23	5	_		_	_	_	-			-	_	-	-	_		-
	6	_	-	-	_	-	1010	with	_	-	-	espe	_	_		
	7	-		_			_	-				-		_		
TOTAL												*	*	*	_	4
	1-2	_	-	-	-		_	*	ric vir	*	*	*	*	w	_	0
	3	-	-	_	_	_			*	*		w	w	_	-	1
33	4	_	_	_		_	_	***	w	ŵ		*	*	-	_	4
	.5		_	_				400	_	w .		*	*	-	-	1
	7		_	_	name .	_	_	_				-	-		_	
TOTAL								*			*	0.1		*	-	(
00000	1-2	1 -	_	-	-		_	April 10	w	*		*		*	*	C
	3	-	_	-				*	*	*		*	*	*	_	Č
43	4	_	_	-	-	_	W.	*				*	*	_	_	
	5	-	-	-	_	_			_	w	w	*	_	_	_	,
	6	-		_	_	_		_	w	_	_	*	_		-	
TOTAL	7	_							•		0.1	0.1				(
IOIAL	1-2	<b>–</b>	_		_		-	ú	w	w	*	-		-	-	
	3	_	_	_	_	_	-	ŵ	w	w	*	*	*	-	_	
53	4	-	-	-	-		w	The .	*	*	*	*	Ţ	_	_	
	5	_	_	_	_	-		*	*	*		*	*	_	_	
	6	_	-	-	-	-	_	*	*		*	_	_		_	
	7	_		-			-	-	*		*	****		-		
TOTAL								*	*	-	_	_	_	_	_	
	1-2			_	_	-	_	vir	w	*	*	*			_	
63	3 4		_	_	_	shub	_	ŵ	*	*	*	_	-	-	-	
03	5	_	_	-	-	***	_	_	W	w	*	*	-		-	
	6	_	_	-	-	444	Marin	-	-	w	*	*	*	1040-	_	
	7	_	_	_	_	_						-	_		_	
TOTAL								*	*		*	*	*	*		
24-54	1-7	_	-	_	mate	_	"			-	_	*	040	***	_	
25-35	1-7	-	-	***		*	_	*	w	w/r	*	w	_		_	
81-85 1/	1-7	_		_	_	_	_	w	w	ŵ	*	*	w	_	_	
	8 2/		-					0.7	5.0	19.4	36.5	34.2	4.2	*		10
TOTAL, ALL-								U.7	3.0	164-7	50.0	4	verage S	taple -		- 3
EXTRANE	DUS MAT	TER										F	ercent Te	enderab	le	
Deale	Laval 4		1.1													
	<ul><li>Level 1</li><li>Level 2</li></ul>		1.1													
	- Level 1		0.6													
	- Level 2		*													
	- Level 1		0.2													
	- Level 2		*													
	- Level 1		*													
	- Level 2		*													

<sup>1,751,902</sup> Hulas classed. 1/ Below Color. 2/ Below Leaf. \* Less than 0.05 percent.

Table 11. -- Missourt: Percent disc busion of color, last and staple for upland collion classed through January 1, 1998.

COLOR	QUALITY									STAPLE							
1-2	COLOR	LEAF															
1	COLOR	-	26 E		29	30			33	34				38	39	40 & +	TOTAL
111		1-2	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.							Pct.	Pct.	Pct.
118 21 4		li li	_	_	_		-	_								-	1.4
TOTAL	11 & 21	4	-	_	-	_	***	_	_	w			0.2			_	0.7
TOTAL		5	-	_	_	-	_	140	_	_	w	*	*	_	_		
TOTAL		II .	-	-		-		_	-	atro	_	~	_	_	_		_
1-2	TOTAL		-		_	_	***	_	_			_	-	_	_	-	_
31	MANAGE TO TAKE THE PARTY OF THE								*						,		2.1
31		H	_	_	_	-	_	*	~ 4						W	W	4.2
TOTAL	31	II.			_	_	_	*							*	*	32.8
TOTAL		5	_	_	_	_	_	*	*								17.2
OTAL			-	-	-	_	100	мум	non	*				_	_	_	
1-2	Michigan Tanananan		-	_	_			-	-	mo	_	_		_	_		_
41	IOIAL					×	7	*		2.1			20.0		0.1		55,8
41				_		-	*	*							*	_	0.3
TOTAL	41	H .	_	_	_	_	tr	*							•	*	
TOTAL —		11	_	_		-	ŵ	ste							- :	*	18.0
TOTAL			-	_	***	mpa-		w		*	U.5				*	_	3.7
OTAL		7	_			eso.		-		-		_	_		_	_	
51	IOIAL							*		1.3	5.1	12.1	14.0	2.3	0.1		35.1
51		H	_	_	_	-	_	*	*	*	*	W	_	-	_	-	
TOTAL	51	LF .		_		NAME OF THE PARTY	- Company	ŵ	w	*	0.1	0.4	*	*		_	0.1
TOTAL		II I	_	-		_	w	*	w	0.1			*	*	*	_	0.2
TOTAL water at the control of the co			-	-		_	-	*	#			*	*	*		_	
61	200000000	7	_	-	_			_	_	-	*	_	-	and .	_	_	*
61	IOIAL===	4 0					k	*	0.1	0.2	0.2	0.1	0.1		*		0.7
61					_	_	_	1000		-	-	-	-	-		_	
TOTAL	61	11	_	_		_	94500		*	*	*	- *			-	-	*
TOTAL			_	_	Name .		_	rêr	w	*	*	_	*	_		_	*
TOTAL			-	-	-	-	mes	*	w	w	*	*	*	_		_	*
71	5000000000 ~~~~~~~~			_	_		-			_	_	_		_	_	_	_
71	IOI ACTIVITIES					-		*	*		*						
71		11 11	_	_	-	_	_		_	_	_	_	-	-	-	-	-
TOTAL	71	H H	_	_	_	_	_	980	_	_	_		_	_	_	-	-
TOTAL		5	-	-	-	_	-		_				_	_	_		_
TOTAL		11 16	-		-	0.000			***		-	_		_	_	_	_
12 & 22		7				_		_	-	_	_	_	_		-		_
12 & 22	Constitution CA (A September 6	1-2					-	-					<del>-</del>	-	-		
12 & 22			_	_		_	_	1000	*	*	*	*	*	*	_	nute	*
TOTAL	12 & 22	11 11	_	_	_		Broy		w	sk:	*	*	w	*		_	*
TOTAL———————————————————————————————————		5	-	_		_	_		***	*	design (	_	_	_	_	_	w
TOTAL——    1-2			-	-	~~	-	-	-	-	_	-			_		_	_
1-2	TOTAL	7	_ ::::::::::::::::::::::::::::::::::::			_	_	-	_		_			_	_	-	
32	IOIAL	1-2					Neph	*							-		
32			_		_	_	sk								*		0.1
TOTAL										0.1	5.7	0.5	0.5	0.1			1.0
TOTAL	32		-	-	-	_	_	ŵ	w	0.1	0.3	0.5	0.4	0.1	*	*	1.6
TOTAL———————————————————————————————————			-	-	-	-	-	*	*			0.1		*	*	-	0.3
TOTAL——			-	-	-	-			_	*	w	*	*	W	-	-	*
42	TOTAL			_ ************		_	-	*	0.1	0.2	-	-	-	- 0.0	-	_	
42	Andrews Cara Cara Cara Cara Cara Cara Cara Car	1-2		_	_	_		*									3,0
42			-	-		_	w	ŵ	w	w	0.1	0.1	0.1	*	*	_	0.5
5	42	1 1	-	-	-		ŵ	*	0.1	0.1				0.1	*	*	1.0
TOTAL———		11 11			_	april 9	n/r	*	w		0.1	0.2	0.1	*	*	*	0.5
TOTAL			-	_	-	-	-	man	*					*	*	-	
52	TOTAL					_	-	*	0.1					0.1		_	
52 3 * * * * * * * * * * * * *		1-2	_	_	_	_		*			*	*	*	-		_	*
52			_	_			0400	*	w	*	*	*	*	*	_	_	
5 * * * * * * * * 0.1	52		-		-	-		w	*	w	*	*	*	*	-	-	
		1 11	-	-	-	-	-	ŵ	W	*	str	*	*	*	-		0.1
			-	-	and a			w	W	*	W	*	*	w	-	-	*
								sand*								_	

Table 11. -- Mizaduri: Continued.

QUALITY								3	TAPLE							
001.00	LEAF	00.5	28	29	30	31	32	33	34	35	36	37	38		40 & +	TOT
COLOR	-	26 & - Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Po
	1-2	-	-	-	_	-	*	-			-	-	-	_	_	
	3	_		_	-	-	LBMD1	*	*			-	_	_	_	
62	4	_	_	-	-	-	-	-			*	*		_	_	
	5	_	-	-	-	-	***************************************					_	_	_	_	
	0	-	-	-	_			-	_		-	_	_	_	-	
	7	_					****	*	*	*						
TOTAL								*	w		400	_	_	-	-	
	1-2	_	_		_		_	*	ŵ	w	-	*	-	-	-	,
40.8.00	3			_	_		_	-	-	w	-	-	-	_	_	
13 & 23	5		_	_	-			-	0.00	-	-	-	_	_	_	
	6	_	_	_	_			-	_	-	-	-	_	_		
	7	-	_	_			-	_		_						
TOTAL								*			*	*	-	_	_	1
	1-2	-	_	-		-	*	-	*	who who	*	*	*	ŵ	-	(
	3	-	-	-	-			*	*	*	*	w	*	w	_	(
33	4	-	_	-	_		_	th	₩	w	*	w	*	_	-	
	5	-	-	_	_	2000	vine.	_	****	-	*	-	_	-	-	
	6	_	_	_	_	4000		_	_	_	_	_		_	_	
999	7						•		÷	*	0.1					(
TOTAL	1-2	_		_	_				w	th.	w	*	-	*	_	(
	3	_	Same	_	_	-		*	*	yle .	*	*		*	_	(
43	4	-	_	-	-	-	W	υlr	*	*	*		*		_	
,,,	5	_		-	-	-	w	*	*			*	*	_	_	
	6	-	-	_	-		-			***		_	-	_	-	
	7		_	-	-	_ 	_	-		*	0.1		*	•		
TOTAL								*	*	*	-	_	-	_	***	
	1-2	_	-	_	_	gen	we	_	*	*	×	*	*		-	
50	3		_	_	-	_	w	*	w	w	*	*	-	-	-	
53	5		_	_	_	-	- profits	w	*	w	*	*	*	-	_	
	6	_	_	-	_	-	_	-840	- comm	-	*	*		_	-	
	7	_	_	_		_		_	_			-				
TOTAL								*							_	
	1-2	_	_		_			_	*	_	*	_	_	_	_	
	3	_	-	_	-	-		4,044			_	*	_	_	_	
63	4	_	-	-		_	_	*	_	*	_	_	_	_	_	
	5	-		_	_		0.01	_	with.	*	_	_	_	_	-	
	6	_	_	_			_		_				-	_	_	
oness / 4 9 T 00000000	7	-		20000000000000000000000000000000000000											-	
TOTAL 24 - 54	1-7		-		-	-	_	ŵ	*	*	*	W	-	-	-	
25-35	1-7	_	_	-	_		_		-	-	-	-	-	-	-	
81 - 85 1/	1-7		_	_	-	-		_	-	*	_	*	-	_	_	
0. 00 17	8 2/	_	-	_		***	-		-		0F 4	36.5	5.5	0.2		10
TOTAL, ALL-						W	0.1	0.6	4.3	17.4	35,4					
EXTRANE	000000000000000000000000000000000000000	TTER .										F	Average S Percent Te	taple – enderab	le	- 3 - 8
	- Level		0.4													
	- Level I															
	- Level		0.6													
	- Level															
Prep	- Level	1														
	- Level															
	- Level:	2														
			1/ Below													

Table 12. — New Mexico: Percent distribution of color, had and staple for upland collon classed through January 1, 1995.

UVALITY		-	
COLOR LEAF 25 & - 25 29 30 11 52 33 34 35 36 37 39			
D.A. D.A. D.A. D.A. D.A. D.A. D.A. D.A.	3.9	40 & +	TOTAL
1.0. 10. 10.	Pct.	Pct.	Pct.
3 * * 02 04 05 11 40 07	0.5	*	39.5
11 & 21	0.0	_	10.1 1.3
	*	_	0.1
	*	_	*
TOTAL * * 0.8 2.8 7.1 124 100 8.9	_	_	_
T	1.2		51,1
0.1 0.3 1.2 2.3 3.4 1.3	0.2	*	9.1
24 0.1 0.3 0.0 1.2 6.0 3.7	0.6	*	12.6
5.2 5.4 5.7 5.1	0.6	*	8.8
0.1 0.1 0.2 1.0 1.1	0.4	*	2.9
7 * * * *	0.1		0.5
TOTAL * * 0.3 1.2 2.4 4.5 14.3 9.5	2.0	*	34.1
1-2 * * * 0.1 0.1 *	*	_	0.2
3 * * * * * 02 02	*	_	0.5
41 4 * * 0.1 0.4 0.3	0.1	-	1.0
5 * * * * * 0.3 0.3	0.1	-	0.8
0.1 0.1	*	***	0.4
	MANAGEMENT NAME OF	-	0.1
1-2	0.3		3.0
3	_	_	*
51 4 + + + +	_	_	*
5	~		-
6	-	-	-
		_	_
1-2			
3			_
61 4	_	_	_
5	_	_	_
6	-	_	_
7	_		-
TOTAL			
3	-	_	***
71 4		~~	_
5	_		_
6		_	_
7	-	-	-
TOTAL			
0.1 0.2 0.4 0.7 1.2 0.3	0.1	-	2.9
10.000	*	_	1.2
12 & 22   4   * * * * * 0.2 0.1		-	0.4
6 + +		_	0.1
7		_	_
TOTAL * * 0.1 0.2 0.3 0.5 0.9 1.9 0.7	0.1	•	4.6
1-2 * * 0.1 0.1 0.1 0.2 0.1	*	-	0.6
3 * * * 0.1 0.1 0.3 0.8 0.5	0.1	*	2.0
32 4 * * * * 0.1 0.3 0.8 0.6	0.2	*	2.2
5 * * 0.1 0.2 0.4 0.3	0.1	*	1.1
6 * * 0.1 *	*	_	0.2
TOTAL * * 0.1 0.2 0.4 0.9 2.3 1.5	0.5		
1-2	*	_	6.0
3 + + + + +	*	_	0.1
42 4 * * * 0.1 *	*	-	0.2
5 * * * 0.1 *	*	-	0.1
6 * * 0.1 *	*	-	0.1
7 * * * * * * TOTAL * * * * 0.1 0.2 0.2	*	-	*
TOTAL		——————————————————————————————————————	0.6
3	_	,,,,,	*
52 4 * *	_	_	
5	***	-	
6	-	-	
7 * * * * * * * * * * * *	<del>-</del>	<del>-</del>	*

Table 12. -- Haw Mexico: Continued.

QUALITY								5	TAPLE							
	LEAF	26 ā -	28	29	30	31	32	33	34	35	36	37	38		40 & +	TOTA
COLOR		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Po
	1-2	-	-	-	_	_	190	-	_	-	-	-	-	-	_	-
	3	_	_	-	_		mples	-	_	_			_	-	_	_
62	4	_	****	-	_		***	n min	-	-	_	_	-	_	_	
02	5	_	-	_		-	9004	-	-	-		-	_	_	_	_
	6	_	_	_	-	_	-	_	9400	-	-	_	_	_	_	_
	7	_			_	_	***			_		-		_		
TOTAL									-		0.1	-	*	*	*	0
	1-2	-	-	-	_	400	-			*	0.1	*	w	*	_	*
	3	-	-	-		wier	- contr	*	*	_	*	*	w		_	
13 & 23	4	_	-	_	_	_	_	-	_		_	_	_		-	-
	5	_	_	_	_	_	_	_		_		-	_	_	_	-
	6	_	_	_	_	_	_	-	_	-	_	_		_	-	-
000000	7		 **************					*		*	0.1					0
OTARTE	1-2			_			_	_		*	*	*	*	*	*	
	3			_	-			*	*	*	*	*	w	*	-	0
33	4		_	_	_		_	As .	w	ŵ	*	*	*	_	_	0
33	5	_	_	_	_				*	*	*	*	*	*	_	*
	6	_	_						*	-	*		*	-	_	*
	7	-	_	gants	_	u~	****		_		_	-	-	-	-	-
TOTAL								*				0.1				0
	1-2	_	_	_		-		-	_	-	*	*		_	*	*
	3	-	_		_	-	_	-	*	*	*	*	*	*	_	*
43	4	-	_	-	-	-	_			*			*			
	5	-	-	_	-	-	_	_	and the	*	*	*		_	_	
	6	-	-	-	_		_	*	*		*	*	_	_	_	*
	7		_	_	-	_		*		*	•	*			*	0
TOTAL						_		_	-		-	_		_	_	-
	1-2	-	_	_	_	_		_		_		-	_	-	-	-
	3	_			_	_	-		_	_	_	_	-	-	-	
53	5	_	_		_	_	_	_	_	_	_	_	_	_	-	
	6		_	_	_		_	***	_	*	-		-	***	***	*
	7	_		_	_	_	_	-	-			*	_	_	_	
TOTAL													-			
	1-2	-	-	-	_	-		-	_	-	-	-	_		-	
	3	-	-	-	-	-	_		-	-	-		_	-		
63	4	_	_	-	_	-	-	-	_	***	-	_	_	_	_	
	5	_	-	-	-	-		*****	_	_	_	_	_		_	
	6	-	-	-	-	_	_	_	_	_	_		_	_	_	
	7		_	_			_	_	_	_						
TOTAL									*		*	*	*	*	_	-
24-54	1-7	I -	-	_	_	_	_	_	_	_		_	_		_	
25-35	1-7	-	_	_		_	_				_	4000	-	_	_	
81 - 85 1/	1-7	_	-	_	_	*		*	*	*	w	*	*	w	_	1
	8 2/		-							10.7	10.0	40.0	10.7	4.1		100
TOTAL, ALL					*	•	0.2	1.4	4.6	10.7	19.3	40.0	19.7 Average St	4.1		- 36
EXTRANEOU	S MAT	TER											Percent Te			- 79
												r	ercent re	IIdeiabi		, ,
Bark -			2.2													
Bark -			*													
Grass -			0.8													
Grass -			-													
			0.1													
Prep -																
	Level 2		*													

60,420 Bales classed. 1/ Below Color. 2/ Below Leaf. \* Less than 0.05 percent.

Table 13. -- North Carolina: Percent distribution of color, last and staple for upland color classed through January 1, 1998.

QUALITY	I							(	STAPLE							
COLOR	LEAF	26.0														
COLOR	-	26 & - Pct.	Pct.	29 Pct.	30 Pct.	31 Pot	82	33	34	35	38	37	38	39	40 & +	TOTAL
	1-2	-	-	PCL.	PCI.	Pct.	Pct.	Pct.	Pct. 0.1	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	a	-	****		_	_	*		0.1	0.1			_	_	_	0.2 0.2
11 & 21	4	-	-	~	-	_	8				*		_	_	_	*
		-	-	-	-		-			-	-	_	-	****	-	
	7		_	_	_	-	_	_	-		-	-	-	-	-	-
TOTAL					_		*	0.1	- 0.4	_		_ 	_	_	-	
	1-2	_	_	-	_	*	*	0.1	0.1	0.1	0.1	*	*			1.6
	3	_	-		_	W	0.1	0.8	2.4	3.4	2.0	0.4	*	_	_	9.2
31	4	_	_	****	-		ŵ	0.1	0.4	0.6	0.5	0.1	*	_	_	1.7
	5	-	-	_	****	-	w	W	*	*	W	*	-	-	-	0.1
	6 7	_	_		-	enage.	-	*	*	*	*	-	*	-	_	*
TOTAL						•	0.1	1.2	3.3	4.6	2.7	0.6	-	_	<del>-</del>	*
	1-2	-	_	-	*	*	0.1	1.0	1.1	1.4	0.4	*	*			12.6
	3	-	-	-	ŵ	*	0.4	5.1	13.3	16.7	7.9	1.3	*	equin.	_	44.8
41	4	-	-	-	18	w	*	0.9	2.9	5.3	4.0	1.1	*		-	14.2
	5	_	-		- '	****	*	*	0.2	0.3	0.2	0.1	*	-	-	0.8
	7	_	_	_	-	_	_	*	*	*	*	*	*	-	-	*
TOTAL							0.6	7.0	18.4	23.7	12.6	2.6	0,1	_	_	*
	1-2	_	-	-	****	w	*	0.2	0.2	0.1	*	*	*	_	_	0.6
F-4	3	-	-	-	*	skr	0.1	1.1	1.7	1.5	0.5	0.1	*	_	_	5.0
51	5	_	_	-		W	*	0.2	0.5	0.7	0.4	0.1	*	-	-	1.8
	6	_	_	_		-	sk	*	0.1	0.1	0.1	*	*	_		0.3
	7	-	-	_	_		_		w	*	*	_	_	_	_	*
OTAL							0.2	1.5	2.5	2.3	1.0	0.2				7.7
	1-2	-	-	_	-	*	W.	1hr	w	*	_	-		_	_	*
61	3 4	_	_	_	_	*	skr	*	*	W .	*	*		-	-	*
01	5	_	_		400	-	-14	*	w	*	*	*		-	-	*
	6	_	_	_	_		_	*	*	*	w	_		_	_	*
	7	_	_	_	_	_		_	-	-	_	_	_	_	_	_
TOTAL						*	****	*		4		*				*
	1-2	_			_	-	_	_	-			-	-	_	-	one .
71	4	_		_	_		_	_	w	_	_	_	_	_	-	*
	5	_		_	amu	_	_	_	*	_		_	_	_	_	*
	6	-	-	_	-	_	-	-	-		*	_	_	_	_	*
TOTAL COMMENTS	7	-	-	_	_	_	-	_	_		_	_	_		-	_
TOTAL	1-2				-			*	*	*	*					
	3	_		_	_	_	th	*	nb	*	*	*	_	_	_	*
12 & 22	4	-	-	_	turn .	_	sk	*	*	_	_	_	_	_	_	*
	5	-	_	-	-		_	_	_	_	-		-	_	_	_
	6	-	-	desar	440	-		-	No.	-	_	-	-	_	-	-
TOTAL	7						-	+		-	-	+	_	_	_	
processors by a 1-a socionicado	1-2			_	_	*	*	*	*	*	*	*		_		0.1
	3	-	_	_	_	te	w	0.2	0.4	0.5	0.3	0.1	*	_	_	1.4
32	4	-	-	_	1949	-	tir	0.1	0.1	0.2	0.1	W	*	_	-	0.5
	5	-	_	-	-	-	*	W	*	*	*	*	*	-	-	*
	6 7	_		-	***	***	_	-	w	*	W	~	-	-	-	*
TOTAL						4	-	0.3	0.6	0.7	0.4	0.1	-	_	_	2.1
	1-2	_	_	_	-	*	*	0.2	0.2	0.1	*	*	-	_	-	0.5
	3	-	-	_	ŵ	W	0.2	1.2	1.8	1.8	0.9	0.2	*	_	-	6.0
42	4	-	_	***	ŵ	*	*	0.4	0.9	1.2	8.0	0.3	*		-	3.6
	5	ner	-	-	-	8.00	*	thr thr	0.1	0.1	0.1	*	*	_	-	0.3
	7	_	_	_	_	_	_		*	*	*	-	_	_		*
TOTAL					-	-	0.2	1.8	2.9	3.2	1.8	0.5	*			10,4
	1-2	_	_	-	_	*	*	0.1	*	*	*	*	-	-		0.1
	3	-		-	*	*	0.1	0.3	0.3	0.2	0.1	*	*	-	-	0.9
52	4	-	-		-	*	*	0.1	0.1	0.1	0.1	*	*	-		0.4
	5	_	_	_	0.00	*	W	str str	*	*	*	*	*	_	-	0.1
	7	_	_	-	-	_	_	*	*	*	_	-	_	_	_	*
TOTAL						w	0,1	0.4	0.5	0.4	0.1	•				1.6

Table 13. -- North Caroline: Continued.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & + Pct.	TOTA
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	-	*
	1-2	-		-						_	_	*	_	_		w
	3	-	-	-	-									_	_	
62	4	-	-	-		_					*			-	_	w
	5	-	-	-		_	-			-		_		_	_	*
		_	-	-	-	-	-		- Lane		_	_	_	_	_	_
	7		_	_	— .		_			_						
INTO TALESCE		-								_	*	_	_	-	_	*
	1-2	-	_	_				_	*	_	*	***	-	_	_	*
	3	_	_	_	-	•~	.000	2.00		_	_	_	_	_	_	-
13 & 23	4	_		_	_	_	_	_		_			_	_	_	
	5	_	_	_	_					_		_	_	_	_	-
	6	-	_	-				-			seen	-	_	_	-	-
000000 - Y - Y - Y 7 10000000000	7															
TOTAL					_	-	_	*	*	W	*	*	*	_	-	*
	1-2		_	_	-	*	W	thr	sk.	w	*	ŵ	_		-	*
00	3			_	_	_		skr	w	*	*	*	-	_	-	
33	.5	1 _	_	_		_	e-com	str	w	*	*	*	-	_	-	*
	6		-	_		_	_		*	-	w	_	-	-	_	
	7		_		_	_	_		-	-					_	
TOTAL	20 00000000						*		Ů						-	
I OI A	1-2	_	_	-	-	_	date	₩	*	*	*	*		-	_	
	3	_	_	_	_	_	*	ŵ	*	vit .	*	*	*	_	_	0
43	4	_	_	_	_		w	w	*	*	w	*	*	-	_	0
10	5	_	-		-	-	_	w	ŵ	*	*	*			_	
	6	_	_	_	_	***	W	****	*	w	•	_	_	_	_	
	7	-	_	_	_	-	_	_	_	nat-	_	-	-			000000000
TOTAL										*						0
	1-2	-	_	-	-	0.0	*	*	*		_	*	_	_		
	3	-	-		_	_	*	*	*			Ţ		· [		
53	4	-	-	_	-	· CAMP	#	*		*		*	_		_	
	5	-	-	_	_	-		**		~		*		_		4
	6	-	-	-	-		_	_	_	_		_		_	_	
	7			_	—			_		_						
TOTAL ===								*			*	_		_	_	1
	1-2	-	_	-	_	_	_		*	*	_	_	_		-	
	3	_		_	_	_		_	*	_	_	_	_		_	
63	4	-	_	_	_	_			-	*	_	_	_	_	_	1
	5	_	_	_		_	_	_	_	_	_	_	***	_	-	
	6	_	_	_	_	_	_	_			_	-	_	_	_	
	7		-	-				*	tè	*	****				-	
TOTAL						*	_	*	*	*	*	*	_	_	_	1
24-54	1-7	_	_				_	_		_	***		_	_	_	
25-35	1-7				_				*	w	*	*	_	_	-	,
81-85 1/	1-7	_		_	_		_	sle	w	w	*	*	_	_	_	,
	8 2/							400	00.5	35.2	18.8	4.0	0.1			100
TOTAL, ALL-						0.1	1.2	12.3	28.5	33.2	10.0		verage St	anle –		- 34
EXTRANEC	OUS MAT	TER													le	
	1												Oldonii 10			
	- Level 1		1.7													
	- Level 2		*													
	- Level 1		3.2													
	- Level I		0.4													
	- Level 1		0.1													
	- Level 2															
	- Level 1															
Other	- Level		-													

Table 14. -- Oldebone: Percent distribution of color, had and staple for upland collon classed through January 1, 1995.

OCICIO 28	QUALITY	1.545							S	TAPLE							
Pet   Pet	COLOR	LEAF		28					33	34	35	38	37	38	29	40 & +	TOTAL
118.21		1_2	Pct.	Pct.											Pct.		Pct.
11 & 21		11		*	-										- :	-	5.0
TOTAL	11 & 21	11	_		_		81	w							-	_	
OTAL		5	-	-		w	de	*						_	***	_	
TOTAL		II.	-	-	·me	neo	w		-	teller	-		-	-	_	_	
1-2			-	-			***			_	_	_			_	_	
31	Street CATA Street of Section		1													<u> </u>	11.6
31		1	_	_		th									*	_	7.5
S	31	4	-	-	*	thr									*		10.1
TOTAL		II.	_	-	_	· · ·	thr .								*	_	2.1
TOTAL		II.	_	***	****	***	49						*	-	-	-	0.1
1-2	TOTAL		_	_		-	-							_			
41	ALA MONTO		-	_	-									*			42.4
41		II.	_	***	w	w	*	0.1	0.3					*	_	_	
S	41	11	-	w		w	w							*	*	_	5.4
TOTAL			-	-	-	W	₩.							*	-	-	3.3
TOTAL		14	_	_		16	W							-	-	-	1.0
51	TOTAL====		200000000000000000000000000000000000000											-	-	_	15.2
51			-	-	er.jo	_	_	dan.	th	_	_	-	-	_	-	-	*
TOTAL		11	-	-	-	_	ŵ	4	w	*	*	*	*		-	-	*
TOTAL ====	51	II.	_	-	10.00	_	_	*	*	*	*	*	*	-	-	-	*
TOTAL		H	_	_	-		16	*	*	*	*	*	_	_	_	_	
TOTAL		III .	-	-	_	***	w	tr	w	*	w	*	*	_	_	_	
61	TOTAL						Ń		0.1	0.1			*	-			0.2
61		H	-		-	-		_		***	-	-	_	-	_	***	_
TOTAL	64	Н .	_	-	otean	0.40			-	-	***	-	-	-	-	-	-
TOTAL	01	li .	_	_	-	_	_	_	_	_	_	_	_	-	_		_
TOTAL			_	_	24.00	_	-de	mate	_	_	_	_	_	-		_	_
71		7	_	_	-	_	Addition		-	_	-	-	_	_	_	_	_
71	TOTAL				779-										-		-
71			-	-	_	_	Name .		_	***	-	-	-	-	_	-	-
TOTAL———————————————————————————————————	71	II .	_	_	_	***	_	_	appe .	***	_	_	_	_	_	_	_
TOTAL		11	_	-	num.		- Charles	_		-	_		_	_		_	_
TOTAL			-	-	-	440		_			-	-	_	-	-	-	-
1-2											_	_	***	-	_		_
12 & 22	IOTAL							the state of the s			the state of the s			*		<del>-</del>	
12 & 22			_	_		*								*	*	_	
TOTAL  TOTAL  ****  *****  *****  ****  ****  ****  ****	12 & 22	11		_			*	*						*	_	_	
TOTAL			-	-	-		W	-		*	W	*	*	-	-	-	0.1
TOTAL			_	-	_	-	_	-		-	-		-	-		-	
1-2	TOTAL	7	-				0.1									COLUMN TO COLUMN	
32	A Postosios	1-2	_												_		
32			-	*	*								0.6		*	-	
TOTAL  TOTAL  * * * * * * * * * * * * * * * * *	32	4	-	-	*	sir	0.1	0.4	0.9	1.3	1.5	1.1	0.6		-	-	5.9
TOTAL——— * * 0.2 0.6 1.5 2.8 3.9 3.7 2.6 1.5 0.1		II F	-	_										*	*	-	
TOTAL		11 2	_	_	-									*	_	_	
42	TOTAL			-	-									0.1			
42			_	_	-					*				_	-	-	
5 - * * * * 0.1 0.4 0.7 0.5 0.2 0.1 * 2.1 6 * 0.1 0.3 0.5 0.3 0.1 * 1.3 7 * * 0.1 0.1 0.1 0.1 0.1 0.1 * 0.5     TOTAL		II 0	-	-										*	-	****	
6 * * * 0.1 0.3 0.5 0.3 0.1 * 1.3 7 0.5  TOTAL * * * 0.2 0.5 1.2 1.9 1.3 0.6 0.2 * 6.0  1-2 * * * * 0.2 0.5 1.2 1.9 1.3 0.6 0.2 * 6.0  52 4 * * * * * * * * * * * * * *	42	II E	-												-	_	
7 * * * 0.1 0.1 0.1 0.1 " " 0.5  TOTAL * * * 0.2 0.5 1.2 1.9 1.3 0.6 0.2 * + - 6.0  1-2			_		_									~		_	
TOTAL———			_		-									-	_	_	
52	TOTAL					4	0.2					0.6	0.2	*			6.0
52 4 * * * * * * * * 0.1		41 13	_	_	-	-	-		-					-	-	-	
5 * * * 0.1		II A	-	_						**	*		SF .	-	-		*
6 * * * * 0.1	52	17 11		_	was.		_						*	_	_		
7 * * * * 0.1			_	_					tr			*		_	_	_	
		II N	_	_	-	nade	sk	100					_	_			0.1
	TOTAL							×	ŵ		100	*	#	_			0.1

Table 14. -- Oklahoms: Continued.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTA
COLOR	-	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pc
	1-2	-	-	_	_	_	_	_	_	_	-	-	-	-	-	_
	3	_	_	-	_	-	_	***	ŵ	***	-	-	-	-	-	*
62	4	_		_	_			*	wom	_	_	_	-	-	-	*
	5	-	_	-	-		*4889		-	-	-	-	-	_	_	_
	6	_	-	_	1000	-		***	-		_	_	_	_	_	
	7	_		-	<del>-</del> .	_	_	_	-	_	_	_	_			
TOTAL						4	-			*	*				_	0
	1-2	_	_	_	_		*	*	sh.	*	w	*	_	_	_	0
40 9 00	3	_		_	_		-	ŵ	ŵ	*	*		_	_	_	*
13 & 23	5		_	_	_	_	0.70		_	*	_	_	-	_	_	*
	6	_		***	_	****	comp	_	_	_				_	-	-
	7	_	_	_	_		_	suite.		-	-		_	_	_	
TOTAL						×		*	0.1							0
	1-2	_	*	*	ŵ	0.1	0.1	ŵ	0.1	W	*	*	_	-	-	0
	3	-	-	ŵ	w	0.1	0.1	0.1	0.2	0.2	0.1	*	*	-	-	0
33	4	_	*		w	skr	w	0.1	0.2	0.1	*	*	*	_	****	0
	.5	-	-	w	थे	W.	*	*	0.1	0.1	*	*			_	0
	6	-	-	_	_	*	str str	W	*	*					_	
	7	_		-	-			0.3	0.5	0.4	0.2	0.1				1
TOTAL					*	0.2	0.2	V.3	*	*	*	-	-		_	*
	1-2			*	sk	*	*		*	skr	*	w	_		-	0
43	3 4		_	_	th	w	0.1		0.1	0.1	*	*	*	_	_	0
43	5		_	_	str	te	*	0.1	0.1	0.1	*	*	*		-	0
	6	_		*	_	w	林		0.1	0.1	*	*		-	-	0
	7	_	_	*	_	w	w			*	*	*	_	-	_	0
TOTAL		1		****		0.1	0.2	0.2	0.4	0.4	0.1			-		
	1-2	-	-	-	-	ŵ	_	-	-	*	*		-	-	-	*
	3	_	-	_	_	W	*	w	9	*	*	*	-		_	
53	4	-	-	-	-	w	*	**		w			_	_	_	
	5	-	_	-	-	SF .		**	-			*	_			
	6	_	-	*	_	*	*	*		*	_	_	_	_	_	
	7				_			****	w		•	****			-	0
TOTAL	1-2			-	_	_	_	_		_	_	_	***	-	-	-
	3	_	_	_	_		_		_			_	-		_	
63	4	_	_	_	****	_		-	_	_	-	-	-	_	-	-
	5	-	_	_	_	_	_	_	-	_		-	-	_	-	
	6	-	_	_	-	-	-	-	*	with	-	_	-	-	-	*
	7	_	_	-	_		****		_	_	_		-		_	
TOTAL						40-						*				0
24-54	1-7	-	-	*	*	0.1	0.2	0.1	0.1	0.1	*			-	_	0
25-35	1-7	_	-	-	*	W	#		*	*	+	_	_	-		
81 - 85 1/	1-7	_	_	_	*		*	0.1	0.1	*	*	_	_	_	_	0
	8 2/															
TOTAL, ALL-				0.1	0.4	1.7	4.3	9.8	19.7	27.8	23.1	12.3	0.8			100
EXTRANEO	US MATT	rer											Average St	aple -		34
													Percent Te	naerabi	e	63
	Level 1		15.0													
	Level 2															
	Level 1		0.1													
	Level 2 Level 1		*													
Pren -	Level 2		_													
	Level 1															
Outed	Level 2		_													

173,280 Bales classed. 1/ Below Color. 2/ Below Leaf. \* Less than 0.05 percent.

Table 15. — South Carolina: Fundent tisk feation of color, Isal and staple for upland sollow chassed through January 1, 1998.

QUALITY	LEAF							S	TAPLE							
COLOR		29 &	28	29	30	31	32	33	34	35	36	37	38	29	40 & +	TOT
	1-2	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Po
	3	_	_	_	_	_		*	-	0.1		*	_	_	_	0.
11 & 21	4	-	-	***	-	_	Andr	_	_	-	*	*	Nation	_	_	*
	5	-	-	****	manu.		- One	-	-	-	-	-	-		-	-
	7	_	_	_	_	-	_	_	_	_	-	-	-	-	-	-
TOTAL				_			*	•	0.1	0.1	0.1		_	_	_	0
	1-2	-	-	_	and the state of t	-	#	0.1	0.6		0.4	0.1	*	_	_	2
04	3	-	_	-		tle	Nr.	0.3	1.7	4.3	3.3	0.7	*	-	-	10
31	5	_		_		_	**	Wr Wr	0.2	0.6	0.6	0.2	*	_	-	1
	6	_	_	_	_	m.>	_		sk	W	*	_	_	_	_	,
	7	_		_	~	1944	****	-	_		_			-	-	
TOTAL						*	*	0.4	2.4	5.9	4,4	1.0		-		4
	1-2	_	_	_	*	*	0.1	0.6	1.8 9.3	1.8 16.8	0.5 9.8	1.6	*	-		39
41	4	_		-	-	_	*	0.3	2.1	6.1	5.6	1.4	*		_	15
	5		_			-	*	*	0.1	0.3	0.4	0.1	w			C
	6	-	_	-	-	-			*	sh.	*	*	*	-	-	
TOTAL	7	_	_ 	_		-	0.1	- 2.0	100	* 25.0	16.2		_		_	2.1
JOIAL	1-2	_	_	-	-		V.1	3.2 0.1	13.2 0.1	25.0 0.1	16.3	3.2	0.1			61
	3	-	-			skr	*	0.5	1.3	1.5	0.5	0.1	*	_	_	3
51	4	_	-			ap.	vle	0.1	0.6	0.9	0.5	0.1	*	-	-	2
	5	_		-		- Ameri	W	*	0.1	0.1	0.1	*	*	-	-	(
	6 7	_	_	_	-	- Gan	_	_	*	_	*	_	_	_	_	
TOTAL						*		0.7	2.1	2.6	1.1	0.2	•			6
	1-2	-	_	-	_		-	*	_	-	_	-	_	_	_	
0.4	3	-	-	-		-	*	*	*	*	*	*	-	-	_	
61	5		_	_	_	_	*	*	*	*	*		_	_	_	,
	6	_	_	_	_	_		w	ŵ	*	***	_	*	_	_	1
	7	_	_	_	_	Name -	+610		ŵ		-	_	-		_	1
TOTAL							*	*	*	*						(
	1-2		_	_	_	_	-	*	_	_	_	_	_	_	_	
71	4	_	_			_	_	_	W	_	_	_	-	_	_	
	5	_	-	-	_	-	-		~	*	-	-	-	-	-	
	6	_				***		-	-	-	-	-		-	-	
TOTAL	7					_	_		-			_	_			
OOK B. A.LA. BOROODIN	1-2		_	_	_	-	-	*	*	*	*	*	_	_	-	
	3	-	-	_	_	vitale	-	*****	*	*	*	-	_	-	-	
12 & 22	4	_	_	_	_	-	direct		-	-		*	_	_	-	
	5	_	_	_	_			_	_		_	_	_	_	-	
	7	_	_	-	_	_	-	_	_	-	-	_	-		_	
TOTAL								¥	*	*			-			
	1-2	-	-	_	_	-	*	*	*	*	*	*	-	-	-	0
32	3 4				_		_	0.1	0.3	0.6	0.5 0.2	0.1	*	_	_	1
32	5	_	_	_		-		*	*	*	*	*		_	_	
	6	-	-			WALK	witer	*	*	w	*	-	-	-	_	,
	7	_	_		_	4001		_	-	_	-	-	-	-		
TOTAL	- 4 0	-		-		*	w w	0.1	0.4	0.9	0.7	0.2			-	2
	1-2	_		_	-	w	whr .	0.5	1.6	2.7	1.7	0.3	*	_	_	6
42	4	-	_	_	-	w	*	0.2	0.9	2.0	1.7	0.6	*	-	-	5
	5	-	-	-		-	W.	sk	0.1	0.2	0.2	0.1	*	_	-	C
	6	-	-	-	-	-		-	*	*	*	*	_	_	_	
TOTAL	7		_		_	-	-	0.8	2.6	5.0	3.7	1.0	*			
IO IAL	1-2	-	-	-	_	_	w	0.0	2.0	3.0	*	•	-	_		13
	3	-	-	_	*400	-	*	0.1	0.3	0.3	0.1				-	0
52	4	-		-	-	tr	#	0.1	0.2	0.3	0.2			_	-	0
	5	-	_		Quant.	_	*		- :			*	1980	_	_	0
	6 7	_	_	-	_	_	-	_		*		_	_	-	_	
TOTAL						+	thr	0.2	0.6	0.6	0.3	0.1			++	1

Table 15. -- South Caroline: Continued.

QUALITY								<u> </u>	TAPLE							
COLOR	LEAF	26 & -	29	29	30	31	22	33	34	35	36	37	38		40 & +	TOTA
OOLON		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Po
	1-2	-	_	_	-	_	-			-		-	-	_	_	
	3	_	_	_	-	-	-	We .	w		*		_	_	_	
62	4	_	-	_	-	-		w					_	_	_	
	5	_		-	-	_	*	_			•		-	_		
	5	_		-	-	-	-		*		_	•	_	_		
	7	_	_	_			***	_	-		-	-	_	_		
TOTAL						-			*							
	1-2	_	_	-		-				_	_				_	
	3	_	-	-	-	-			_	_	_	_			_	
13 & 23	4	_	-	-	_		-	_	_	· ·		_		_	_	
	5	-	_	-	_	1070	_	AMP	ator		_	_	_	_	_	
	6	_	-	-	_	-	sam.				_	_	_	_	_	
	7		_													
TOTAL									*		*	_	_	_	_	1
	1-2	_	_	_	_			*	*	*	w	*		-	_	
	3	_	_	_	_	_		w	*	*	ŵ	_	_	_	_	1
33	4	_	_	_			_	_	*	*	w	_	_	-	-	4
	5	_	_			_	_	_		_	_	_	_	_	***	
	6	_	_					_	-	_	_	_		_		
ANNA TO THE RESIDENCE OF THE PARTY OF THE PA	7	_							ŵ	*		*				
TOTAL	1-2		_	-	_	_		*	*	*	*	#		_	-	1
	3		_	_	_	garden	*	w	*	*	*	*		-	-	0
40	4		_	_	_ '		*	sir	skr	*	*	*	*	-	_	C
43	5		_	_	_	-		w	skr	w	*	*	-		_	*
	6		-	_	_	_	anga.	_	w	-		w	-		-	4
	7	1 _		_			_				-					
TOTAL							w	*		0,1	0.1				-	0
	1-2	_	-	_		-		_	#	*	_	-	dessir	_	_	
	3	-	_	_	-	_	thr	*	w	*	*	*	-		_	
53	4	_	-	****	-	_		*	w	*	*	W	_	_		
	5	_	_	_	-	***	-	-	*	*	*	_	_	_	_	
	6	-	-	-			copie	*	_		_		_	_	_	
	7	-	_		_		_	-	_	-	-		_	_		90000000000
TOTAL																
	1-2	_		-	-	_	-	_	_	*	_	_				,
	3	_	_	_	-	-	-		-	*				_	_	,
63	4	-	-		_	-	_				_		_	_	_	
	5	-	_	-		-	_	_		_	_		_	_	_	
	6	-	_		_		***			_	_	_	_	_	_	
	7	-	0.0000000000000000000000000000000000000	***************	-		_									
TOTAL									*	*	*	_	_	_	-	1
24-54	1-7	_						-			_	_	_	_	_	
25-35	1-7	_	_	_	_	_	_	_	*	*	***	_	_	_	_	
81-85 1/	1-7	_	_	_	_	_	-	_		sk	*	-	-	_	_	
	8 2/	51 000000000000000000000000000000000000								40.0	26.0	5.7	0.1			100
TOTAL, ALL							0.2	5.4	21.5	40.3	26.8		Average S	tanla		- 3
EXTRANEOL  Bark — Bark — Grass — Grass — Prep — Prep —	Level 1 Level 2 Level 1 Level 2 Level 1 Level 2		1.9 * 2.0 0.5									F	Percent Te	enderabl	e	- 78
Other -																
	Level 2		w													

Table 16. -- Temperson: Percent distribution of color, leaf and staple for upland region classed through January 1, 1998.

QUALITY								S	STAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	26	37	38	39	40 & +	TOTAL
302011		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	36 Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	_	-	-	-	w	w	0.1	0.7	1.6	1.4	0.1		_	4.0
	8	_	_			_	_	*	0.1	0.5	1.1	1.0	0.1		_	2.8
11 & 21	4	_	_	-	-	_	-	*	*	*	0.1	*		*	_	0.1
	5	_	-4-	_	****		-	-				ŵ		_	-	
	6	-	_	date	-	_	-	1000	-		-	ŵ	_	-	-	
	7							~	-	***	_	-	_	-	-	_
TOTAL					÷	*	鉤		0,2	1.3	2.8	2.5	0,2	7 H		7.0 9.0
	1-2	_	-	-		***	*	#	0.2	1.6	3.8	3.2	0.2	*	-	9.0
04	3	_	-	-	-	-	w	0.1	0.9	6.5	14.6	13.8	1.4	*	-	37.4
31	4	_	_	_	_	-	Mills	*	0.3	2.6	4.9	3.8	0.5	*	_	12.2
	5	_	_	_	-	11,000		*	*	0.3	0.7	0.4	*	*	_	1.5
	6 7	_	_	_		rete	_	_			*	-		_	_	0.1
TOTAL	W						*	0.1	1,5	11.0		21.3		-	_ 	60.2
TOTAL	1-2							V.1	+	0.2	24.1	0.2	2.2		-	0.7
	3		_	_	-	w	w	*	0.4	1.8	3.1	2.3	0.2	*	_	7.8
41	4	_	_	***	_	_		*	0.5	2.3	3.6	2.5	0.3	*	_	9.3
	5	_				_		坡	0.1	0.5	0.8	0.5	0.1	w	_	1.9
	6	_	_	_	-	_	_	w	*	*	*	*	*	-00	_	0.1
	7	_		_		come	_	***		ŵ	w	*	w	_	_	*
TOTAL							*	0.1	1.0	4.7	7.9	5.6	0.6		-	19.9
	1-2	-	-	-	-	-	*	W.	#	*	×	*	*	-	_	
	3	-	-		-	-	*	ŵ	*	0.1	0.1	*	w w	-	-	0.3
51	4	-	-	_	-	-	*	W .	0.1	0.2	0.3	0.1	*	-	-	0.7
	5	_	-	'	-	_	-	*	w .	0.2	0.2	0.1	*	-		0.5
	6	_	-	_	_	_	-	W	*	*	str str	*	_	-	-	0.1
boosesses	7	_		_	<del>-</del>		_	-						-	_	
TOTAL	1-2								0.1	0.5	0.6	0.2	*			1.5
	3				_	_	_	*	*	*	*	*	_	_		*
61	4		_		_		_	*	*	*	w	*				*
01	5	_		_	ama	_		_	w	*	w .	w	_	_	_	*
	6	_	_	man		_	_	ŵ	*	*	*	*		_		*
	7	_	_	_	-		Marin .	w	w	w	***	_	_	-	_	*
TOTAL								×		*						
	1-2	-	-	-	_	_	_	-	-	-		-	-	-	-	
	3	-	-		-	-	-	_	-	-	Sider .	-	-	-	-	-
71	4	-	-	-	ends.		_	-		-	-	-00		-	****	-
	5	-	-	-		-	-	_	_	-	_	_	_	_	_	***
	6	_	_	_	_		-	-	-	-	_	_	_	-	-	-
	7	-	-	-					_	_		_				_
TOTAL	1-2	-	<u> </u>					*	*	*	0.1	*	*	-		0.2
	3		_	-				w	*	0.1	0.1	*	*	_	_	0.2
12 & 22	4		_	_		_	_	_	*	*	*	*	*	_	_	*
12 0 22	5		_	_	_	_		_	-	_	*	_	_	_	_	*
	6	_		-		_	_		_	_	_	_	_	_	_	_
	7	_	_	_	_	_	_	_	_	_	-	-	_	_	-	_
TOTAL					-		-	xt.		0.1	0.1	0.1		-		0.4
	1-2	-	-	-	-	_	1/s	*	*	0.1	0.2	0.1	*	*	_	0.4
	3	-	-	_		-	thr	w	0.2	0.9	1.3	1.1	0.1	*	_	3.6
32	4	_		-		-	-	W	0.1	0.5	0.8	0.6	0.1	*	-	2.0
	5	_	_	-		_	_	*	tr.	0.1	0.1	0.1	*	*	_	0.3
	6	_	_	_	_		***	_	*			*	_	_	_	*
	7	-		desentantantantanta		_	-	-	-	4.6	2.4		0.3	-		
TOTAL				***			7 200		0.3	1.6	2.4	1.9	*	4	_	6.5
	1-2	_	_			_	_	*	0.1	0.2	0.2	0.1	*	*		0.7
42	3 4			_	_	-	*	*	0.1	0.5	0.6	0.4	*	w	_	1.7
46	5			_	-	_	gen	w	*	0.2	0.2	0.2	*	w	_	0.7
	6		_		ww	_	_	w	*	*	0.1	*	*	-	-	0.1
	7	_	_	- Charles	_		4450		*	*	*	*	_	-		*
TOTAL							W		0.3	0.9	1.2	0.7	0.1			3.2
	1-2	-	_	_	_	-	sh	*	*	*	*	*	-	-	-	
	3	-	-	_	_	*	*	ŵ	*	*	*		*	-	-	* 1
52	4	_	_	-			w	#	*	*	W		*	*	-	0.1
	5	-	-	-	-	-	_	Wr.	*	*	*		*	*	_	0.1
	6	-	-	-			-	W	w	*	*	*	×	-	_	*
	7	_	_	-	_	_		_	_	0.4	0.4		*		_	0.3
TOTAL							*	*	*	0.1	0.1					0.3

Table 16. -- Tennasses: Continued.

QUALITY								S	TAPLE							
	LEAF	~ .	28	29	30	31	32	33	34	35	36	37	38		40 & +	TOTA
COLOR	-	26 4 - Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct
	1-2	PCI.			-	_		w	W		*	*	-		-	
	3	_	_	_	*	*	w	*	*	*			-	-	-	- :
62	4	_	_	_	-			ŵ					_	_		
	5	_	-	_	-	-	_	-				-		_	_	*
	8	-	-	-	-	-	-	-		- 1			_	_	_	*
	7		_	-			-		-			***			-	
TOTAL								*	_	*	*	*	_	_	_	*
	1-2	-	_	_		_	_	ŵ	*	*	*		<u> </u>	-	-	*
40.000	3				_		_	_	_	w	w	*	-		-	*
13 & 23	5		_	_	_		_	_	-	***	1000	_	-	-	_	-
	6	_	_	1387	_	***	***	-		-	-	-	-	_	-	_
	7	-	_	_	-	-					_	-	-		_	
TOTAL													*			0.
	1-2	_	-		-	-	-	*	*	0.4	0.1	*	*	_	_	0.
	3	-	_	-	-	-		4		0.1	0.1	*	*		_	0.
33	4	-	-	_	_	•••	um		*	*	*	w	*	_	-	*
	5	_	-	_	_	_			_	*	*	*	-			*
	6 7	_	_		_	_	_	_	-	_	_	-	444		_	_
TOTAL									*	0.2	0.2	0.1			-	0.
Control   Car A - Best colts	1-2	_	-	_	_	-	-	*	Als	*	*	*	-		-	
	3	_	<u>-</u>	-	-	_		ŵ	W	w	*	*		*	_	0. 0.
43	4	-	-	_	_	_	-	*	*	0.1	0.1	*	*	_		0.
	5	-	-	-	-	-	_	*	*	*			*		_	*
	6	-	-	-	_	_	_		*	*	*	_	_	_	-	*
	7	-	-			_ 			· dr	0,1	0.1	0.1			-	0.
TOTAL	1-2							*	*	*		*	_		-	*
	3		_	_		_	_	*	w	w	*	*	*	_	-	*
53	4	_	_	_	_	_	-	*	w	*		*	w	-	-	*
	5	-	_		_	-	_	-	*	*	*		*	-	-	Ţ
	8	_		-	_	-		***		*	*	:	*	_	_	
	7	_	_	_	_	_	_	_	*	*			-	_		000000000000
TOTAL							-					*	_			*
	1-2	_	-	-	_	-	*	*	*	w	w	_		_		*
	3	_	_	_		_	w	*	_	*	*	_	_	_	_	*
63	4	_	_	_	_	_		-	_	*	_	*	-	-	-	*
	5			_	_	~~	0.004	-	_	ŵ	_	-	-	_	-	*
	7	_	_	_	_	_	***	-	_			_	_	_	_	_
TOTAL													+		-	* 0.
24-54	1-7	_	_	_	_	-	100	*	*	*	*		*	_	_	0.
25-35	1-7	-	-	_	-	-		*		*	*	*				*
81 - 85 1/	1-7	_	-	-	-	Lenn	-		*	*	*	*	*	_		*
	8 2/		-	_	_		-	_								
TOTAL, ALL-		-					•	0.4	3.6	20.6	39.5	32.4	3.4	0.1		100
EXTRANEC	OUS MAT	TER											Average St	apie		- 36 - 83
													Percent Te	( Cueradi	е	03
	- Level 1		1.3													
	- Level 2		4.0													
	- Level 1		1.0													
	- Level 2		0.1													
Prep	<ul><li>Level 1</li><li>Level 2</li></ul>		U.1													
Other	- Level 2 - Level 1															
Outer	- Level 2															

655,984 Bales classed. 1/ Below Color. 2/ Below Leaf. " Less than 0.05 percent.

Table 17. -- Texas: Purcent distribution of color, last and staple for upland cotton classed through January 1, 1998.

QUALITY	LEAF							S.	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	22	33	34	35	36	27	38	39	40 & +	тот
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	P
	1-2	-		*	0.1	0.0	2.1	4.9	6.5	4.6	2.1	0.6			_	21
44 9 04	3	-	*			0.3	1.2	3.5	5.3	3.1	1.3	0.4			*	15
11 & 21	1 4	_				0.1	0.3	0.8	1.3	0.7	0.2		- :	*		3
	5 6	_	_					0.1	0.1	0.1			- 0		_	(
	7				-					*		_		_	_	
TOTAL					0.2	1.0	3.6	9.3	13,1	8.4	3,6	1.0	*	-	*	40
a Ci A South door	1-2		*	*	*	0.1	0.3	0.8	1.0	0.8	0.3	1.0	*	_	_	ORGINAL A
	3	_	*	*		0.2	0.8	2.3	3.1	1.7	0.7	0.2			_	
31	4	_	*	w		0.2	0.8	2.3	3.4	1.8	0.5	0.1			-	
	5	_	*	w		0.1	0.6	1.5	2.1	1.1	0.3	*				
	6	_	_	*			0.2	0.4	0.4	0.2			*	_	-	
	7	_	_	*									-	-	_	
TOTAL				7	0.1	0.6	2.7	7.4	10,0	5.6	1.9	0.4	*	*		2
	1-2	-	_	*	w	÷		0.1	0.1	0.1		*	*		_	
	3	_	*	w		*		0.1	0.2	0.1	0.1		*	-	-	1
41	4	-	-	*	*	*		0.1	0.1	0.1	*	*		_		
	5	-	*	*		*	0.1	0.2	0.2	0.1		*		-	_	
	6	-		*	*	*	0.1	0.2	0.2	0.1		*		_	-	
	7	_	-	*		*	*	0.1	ă.			*	*	_		
TOTAL							0.3	0.7	0.8	0.5	0.2					
	1-2	_	_	*	*	*			*				-	_	_	
E4	3	_	_		*										_	
51	4	_	_	_									_		_	
	5	_	_	_								*	_	_	_	
	6 7	_	_	_	_							_	_	_		
TOTAL						*			0.1	*			+			
IOIAC	1-2	_		_	_					W	*	*	_	_	_	
	3	_		_	_	w		w				-	_	_	-	
61	4	_	_	_		-				a	*	-		_	-	
•	5	_		-	_	_	-				*	-	_	_	-	
	6	_	_	_	_		-	ŵ			_	-	***	_	-	
	7	_	_	_	-			-		-	-	-	_		_	
TOTAL								*	•							
	1-2	-	-	-			-	-	-	-	tran	-	-	-	-	
	3	-	-	-	-	***	-	-	-	-	-	-	-	_	-	
71	4	-	-	_		-	-	-			-	-	-	-	-	
	5	-	-	-	-	0940	_	-	-	-	_		-	-	-	
	6	-	-	_	napa.	***	-	-	-	-	_	-	-	_	_	
	7	_	-	_	_	_	_	_	-	_		<del>-</del>		_	-	
TOTAL		<u> </u>		-		-		-		-	- 0.4	- 0.1				
	1-2	-	*	*	0.1	0.3	0.5	1.1	1.4	0.9	0.4	0.1	*	*	*	
	3	-				0.2	0.6	1.5	2.1	1.2	0.5 0.1	0.1	*	*		
12 & 22	4	_			- 1	**	0.2	0.5 0.1	0.6 0.1	0.4 0.1	*	*	*	_	_	
	5	_	-	•		4		0.1	V.1	#	*	*	*			
	6	_		_	_	*	w	*	*	w	_	*	_	_	_	
TATA	7		-	_ 	0.1	0.5	1.4	3.1	4.2	2.6	1.0	0.3		*	***	1
TOTAL			*	*	*	*	0.1	0.1	0.2	0.1	*	*	*	*	_	
	1-2			*	w	0.1	0.1	0.1	1.0	0.6	0.2	0.1	*	_		
20	3 4		*	*	*	0.1	0.3	0.8	1.1	0.6	0.2	0.1	*	*	_	
32	5		*	w	*	0.1	0.2	0.6	0.7	0.4	0.1	*	*	ŵ	-	
	6		*	*	w	*	0.1	0.1	0.2	0.1	*	*	w	_	-	
	7		_	*	ŵ	w	*	*	*	*	*	*	_	_	-	
TOTAL	000000000000000000000000000000000000000	260000000000000000000000000000000000000			0.1	0.3	1.1	2.4	3.1	1.9	0,6	0.2				
	1-2	1 –	_		*	*	*	*	w	*	*	*	*	-		
	3	_	_	*	w	ŵ		*	0.1	0.1	*	*	*	-		
42	4	_	*	*	*	*	*	*	0.1	0.1	*	*	*	-	_	
	5	-	*	*	W			0.1	0.1	0.1	*	*	*	-	*	
	6	-	-	*	*	ŵ		0.1	0.1	*	*	*	*	-	_	
	7	-	-	*	*	ŵ		*	*	*	*	*	*			
TOTAL	4						0.1	0.3	0.4	0.3	0.1	*	*	_	*	
	1-2	-	-	-	_	*	*	*	*	*	*		-	_	_	
	3	-		-	*		w	W	#	*	*	*	+	-	_	
		-	-	_	*		*	*	*	*			,,	_		
52	4															
52	5	_	_	-	*	•	*	#		-		*	*			
52	4	-	_	_	*	:	*	* *	*	*	*	*	*	-	_	

Table 17. -- Texas: Continued.

QUALITY		<u></u>						S	TAPLE							
001.00	LEAF			29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTA
COLOR	-	25 & - Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Po
	1-2	PCL.	-	-	-	*	1/2	1 01.		*	W	-	-	-	_	
	0	_	_		_				*			-	-	-	-	
62	4		_	_							*		-	-	-	*
OE.	5		_	_	_		W			rk			-	_	-	*
	0	_	_	_	_	*	8	ŵ			*	-	_	-	-	•
	7		400	_	-	_		ŵ			_	_	_			0.000.000.000
TOTAL																0.
	1-2	<u> </u>	*	*	*	w	Ħ	0.1	0.2	0.1	*		*	_	_	
	3	-	*	*	*	w	w	0.1	0.2	0.1	*		w .	_	_	0
13 & 23	4	_	_	*	*	w	*	w	W	*	*			_		0
	5	-	_	-	ŵ	*	*	ste .	w	W W		- 1	-	_		
	6	-	-	_		_	*	*	*		_		-	_	_	*
	7		_	-			*	*	*	_	_					
TOTAL					*	*	0.1	0.3	0.5	0.3	0.1		*			1 0
	1-2	_	*	*	*		*		0.1		0.1		*	*	_	0.
	3	-	*	*	w	w -h	0.1	0.1	0.2	0.1	0.1	w	*	*	_	0
33	4	_	_	*	*	W	*	0.1	0.1	0.1	*		*		_	0
	5.	_	_	*			*	*	w	*		*	_	-	_	*
	6	-	_	_			*		w			w		_	-	
ANNESSE	7			-	-	0,1	0.1	0.3	0.4	0,3	0.1					
TOTAL				*	#	9,1	w w	*		*	*	*	*	_	_	*
	1-2		<u> </u>	*	w		str.		ŵ				*	-	_	
43	3 4		_	*	*	r				*	*		_	_	-	*
40	5		_	_	*			- 18	1/2	W	*		*	-	-	*
	6	_	_	_	*	- 1			w	*	*	*	*	-	-	*
	7	_	_	1/2	*	*	w	W				*	-	_		*
TOTAL				*	•	*	•	*	0.1			*	•			0
proposed and I a mentioned	1-2	_	_	_	-		*	-		9	4		-	-	-	*
	3	_	-	ann .	w		W	th		*	*		_		-	*
53	4	-	*	_	*		W				*	•	_	_	_	
	5	_	_			_		*			Ver	_	-	_	_	
	6	-	-	-				Δ			w	- 1	_	_	_	*
	7		_	_	*	•	•	\lr	*				_	-	_	
TOTAL							*	*								
	1-2	-	-	_	_				-			*	_			4
	3	_	-	_	_				*				_		_	
63	4	_	_	_	_	Lij	-				*	_	_	_	_	*
	5	_		_	-	equals.					_	-	_	_	-	*
	6	_	_	_	_	****	1/2			_		_	_	-		
	7	_		-	_						*					
TOTAL			000000000000000000000000000000000000000			ŵ	*	0.1	0.1	0.1	*	*	*	_	_	0
24-54	1-7	_				w	w	*	#	*	*	*	_	_	_	
25-35	1-7	_			*	*	*	w	1fr	*	*	*	*	040	_	4
81 – 85 1/	1-7		_	*	*	w	w	*	*	w/r	*	*	_	_	_	0
enenantenen en	8 2/								20.0	00.0		4.0				100
TOTAL, ALL-				0.1	0.5	2.7	9.6	24.2	33.2	20.2	7.7	1.9				33
EXTRANEO	US MATT	rer											verage St		le	
													ercent re	riuei ab	le	
	- Level 1		15.5													
	- Level 2		*													
	- Level 1		0.8													
	- Level 2		0.4													
	- Level 1		0.1													
	- Level E		*													
	- Level 1		*													
Other -	- Level 2		-													

Table 18. -- Virginia: Percent distribution of color, had and staple for upland cotton classed through January 1, 1991.

QUALITY								S	TAPLE						-	
COLOR	LEAF															
COLOR		26 L - Pct.	Pct.	29 Pct.	30 Pct.	21	32	33	34	35	36	37	38	39	40 & +	TOTAL Pct.
	1-2	-	-	- rct.	PCL.	Pct.	Pct.	Pct.	Pct. 0.1	Pct. 0.1	Pct. 0.1	Pct.	Pct.	Pct.	Pct.	Pct.
	3	_	-	***	_	040		*	0.1	0.1	0.1	*		_	_	0.4
11 & 21	4	-	_	-	-	TALAN-	_	w				-	-	_	_	
	8	_	_	_		-	_	-	_	-	-	-	-	_	-	-
	7	_	_	_	_	_	****	_		-	-	_	-	-	-	_
TOTAL									0.2	0.3	0.3		-			0.0
	1-2	_	_	-		***	*	*	0.2	0.3	0.2	*		_	_	0.8
04	3	-		-	_		tle	0.2	0.8	1.3	1.3	0.4	*	_	-	4.0
31	5		-	_	_	-		W	0.2	0.3	0.3	0.1	*	-	-	0.9
	6	_	_	_	- Character - Char				74	W	*	*	**	-	_	*
	7	_	_	4.989	_		_	stree	_	_	_	_		_	_	_
TOTAL								0.3	1,2	1.9	1,7	0.6	***	-		
	1-2	_	_	-	-4.0	**	*	0.2	0.7	1.1	0.5	0.1	_	_	_	5.7 2.6
41	3 4	_		_	_	w.		1.3	6.8	13.8	9.1	1.8	-	-	_	32.9
	5	_	-	_	_	_		0.2	1.0	2.4 0.1	2.4 0.1	1.0 0.1	*	_	-	7.0 0.2
	6	-	-	-			water	_		*	=	*	_			0.2
0000000000	7		_				_	_	-	w		-	-	_	_	*
OMES	1-2			~			*	1.7	8.6	17.3	12.1	2.9				1.8
	3	_	-		_	*		0.2 1.6	0.6 6.0	0.7 10.6	0.3 7.6	2.1	*	_	-	1.8
51	4	_	_	_		,		0.2	0.8	2.0	2.1	1.0	*	_	_	27.9 6.0
	5	-	-	_	_	sae	_		-	0.1	0.1	0.1	w	-	_	0.4
	6	-	_	-	***	ep.inis	-		*	-	*	w		-	-	w
TOTAL	7			 	_	*	-	2.0	7.4	10.4	-	-	-	_	_	
POOR STATE OF THE PROPERTY OF THE PARTY OF T	1-2		_	_	_	-	-	2.0	1.4	13.4	10.1	3.2	0.1	_		36.2
	3	-	_	-	_		*	0.1	0.1	0.2	0.1	0.1	*	_	_	0.6
61	4	-	-	-	1.00	***	w	w	*	*	*	*	*	-	-	0.1
	5	-	_	-	_			-	w	*	-	-	-	-	-	*
	6 7	_	_	_	_	_	TOTAL STATE OF THE	_	_	_	-		-	-	_	-
TOTAL						_		0.1	0.2	0.3	0.2	0.1				0.7
	1-2	-	_	_	_	***		_	_	-	-				-	
74	3	-	-	1000		-	4440	w		-	-	*	-	-	-	*
71	5	_	_	_		_	_	_	***	_	-	-	_	-	-	-
	6	_	-	_	_	_			_	_	_	_	_		_	_
	7	_		_	-			1.0	_	-	-	-	-	-	_	-
								*								*
	1-2		_	_		_	_	_		-	-	-	-	-	_	*
12 & 22	4		_	-	***	_	_	- Agen	_	*	_	_	_	_	_	*
	5	-	_	-	~	train		-	_	-	_	_	_	-	_	-
	6	-	-	-		wage.	-		-		****	-	-	-	_	-
TOTAL	7	<u> </u>		-	-	_			_	-	_	_	_	_	_	
SECONOMIC I Al Production in	1-2		_	-	_	-	_	*	*	*	*	-	_			*
	3	-	_			***	-	skr	w	*	*	*	_	_		0.1
32	4	_	-	-	_			w	te	*	*	w	-		_	*
	5	-	_	_		_	_	-	-	-			-	-	_	-
	6 7	_	_	_		_	-	****	_	_	_	_	_	_	_	***
TOTAL					_			*		0.1						0.2
	1-2	Chin	_				w	*	0.1	0.1	w	W	_	_	-	0.3
	3	-	-		-	-	*	0.4	1.0	1.4	1.0	0.4	*	-	-	4.2
42	4	-	-			_	w	0.1	0.3	0.5	0.4	0.2	*		_	1.5
	5	_	_	_	_	_	_	_	*	*	*	w	~	_	_	0.1
	7	-	_	_		_	_	_	_	_		_	_	-	_	_
TOTAL								0.5	1.4	1.9	1.5	0.6				6.0
	1-2	-	-	-	-	_	tr.	0.1	0.1	0.1	*	*	_	-	-	0.3
52	3 4	I	_		_	*	*	0.6	1.5 0.3	1.7 0.5	1.1 0.4	0.3 0.2	*	_	_	5.2 1.4
92	5	_	_	_	_	_	*	*	*	*	*	*	***	_	_	0.1
	6	_	-	-	-	_		-	*	*	-	*	-	-	-	*
	7		_	_				_		*	_	_	_	_	_	*
тота							*	8.0	2.0	2.3	1.5	0.5	*	<u> </u>		7,1

Table 18. -- Virginia: Continued.

QUALITY								51	APLE							
	LEAF	00.0	28	29	30	31	32	33	34	35	36	37	38 Pct.	Pct.	40 & + Pct.	TOTA
COLOR		26 & - Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	PCT.	PCI.	-	*
	1-2	-	-	-		-	-	-		*	*	*	_	_	_	0.
	3	_		-		-	-	20	*		*	*	_	_	_	*
62	4	_	-	-	-	-	-	w	_	_	_	_			_	-
-	5		-	-			****	ngheri	_	_	_	_	-		_	-
	6	-	-	-	_		_	_			_		-	_	_	-
	7	-						•			*			-		0
TOTAL							_	4.84		_	_	-	-	-	_	
	1-2	_	_	_	1004		_	_	-0.00	-	-	-	_	_	_	
40 9 00	3	_	_	_		_	_		-	-	-	_		_	_	
13 & 23	5	_	_	_		-			_	we		_		_	_	
	6	_	_	_	-		_	-	_	-	_	_	_	_	_	
	7	-	_	_		_			_							
TOTAL						-				*	_	_	_		-	1
	1-2	-	-	-		_		_	_	w	_		_	-	-	4
	3	-	-	-	_				_	_	_	_	-	-	-	
33	4	-	-		_	_	_	_	pendi	Plants	-	-	-	-	-	
	5	-	_	_	_	_				-	-	-	_	-	_	
	6	-	_		soph	_	-		_	-		-		-		
	7									*						
TOTAL	1-2	_	-	_		_		*	*	*	*	*	-	_	_	(
	3	1 -		-	_	opus.	w	*	*	*		*	*	_		
43	4	_	_	_	-			10.00	*	-			_	_	_	
40	5	_	_		-	-	_	youth	mu.		_	_	_	_	_	
	6	-	-	-	-	-	-	u stor	_	_	_	_	-	_	_	
	7							*		*		*			-	
TOTAL								tr	*	*	*	-	-	_	-	
	1-2	_	_			_		thr.	*	*	w	*	_		-	•
	3	_		_		***	-	ŵ	ŵ	vk .	*	*	*	_	_	
53	4			_	_	-170	NO. F	_	-	#	_		-	_		
	5	_	_	_	_	-	484	_	-	-	-	_	_	_	_	
	7	-	_	_	_		- min	400		-						
TOTAL										0.1		_	_		_	
	1-2	-	_	-	-	-	-	- vir	*	*	*		_	_		
	3	-	_	-	-	-			-		_	_	_	-	-	
63	4	-	_	_				_	_		_	-	-	_	_	
	5	-	_	_	_	_	_	_	_		w	-	_		-	
	6	_	_		_	_	***		_	_	-		_	_	_	
	7	1200 0000000000000000000000000000000000						w								
TOTAL 24 54	1-7		_	-	_	_	-	w	*	*	W	*	_	_		
24-54 25-35	1-7		_	_	_	400	-	-	-	_	_	_	_	_	_	
81 – 85 1/	1-7		_	_	-	-	_	-	*	*	*	_		_		
81-65 1/		II.	_	_	_	_		-	_							40
	<u> </u>					*	0.2	5.5	20.9	37.7	27.5	8.0	0.2			10 - 3
TOTAL, ALL	LIC MAA												Average S	taple -		- 7
TOTAL, ALL- EXTRANEC	US MA	nier	-	<del>-</del>			0.2	5.5	20.9	37.7	27.5	8.0	0.2 Average S Percent To	taple – enderab	 le	
Grass -	Level   Level   Level   Level	1	3.1													
Pren	- Level	1	0.2													
Prep	- Level	2	*													
	- Level		*													
A 11 101	- Level	0	_													

Table 19. -- Percentage distribution of mike and fiber strength for upland cotton classed through January 1, 1998.

	KE AND STRENGTH	ALABAMA	ARIZONA	ARKANSAS	CALIFORNIA	FLORIDA	GEORGIA	LOUISIANA	MISSISSIPPI	MISSOURI
MIKE	24 & below	*	*	*	*		*	_	*	_
	25	*	*	*	*	_	*	_	*	÷
	26	yle .	0.1	ite.	*	_	*	_	*	0.1
	27	*	0.1	0.1	*	ske	*	*	0.1	0.1
	28	*	0.1	0.1	thr	*	w	*	0.2	0.2
	29	0.1	0.1	0.2	*	*	sk .	*	0.3	0.2
	30	0.1	0.1	0.2	0.1	*	*	*	0.4	0.2
	31	0.2	0.2	0.2	0.1	0.1	*	*	0.5	0.2
	32	0.6	0.2	0.3		0.2	0.1	0.1	0.7	0.4
	33 34	1.1	0.2	0.4	0.2	0.4	0.1	0.1	0.9	0.5
	35	2.7	0.4	1.1	0.3	0.6 1.4	0.4	0.2 0.3	1.0	0.6
	36	3.6	0.5	1.4	1.4	2.3	1.3	0.3	2.3	1.3
	37	5.1	0.8	2.1	2.3	4.1	2.2	0.4	2.8	2.3
	38	8.0	1.1	3.0	3.8	7.9	3.3	1.0	3.6	3.7
	39	8.6	1.6	4.2	6.2	8.7	4.7	1.3	4.5	4.9
	40	10.8	2.3	5.3	9.1	12.5	6.3	2.3	5.4	6.1
	41	11.5	3.1	6.6		14.7	7.7	3.4	6.5	7.0
	42	11.3	3.8	7.8	14.2	14.1	9.1	4.9	7.4	8.2
	43	10.7	4.8	8.8	14.2	12.8	10.2	7.5	8.3	8.9
	44	7.9	5.9	9.3	11.8	8.8	10.5	8.6	8.8	9.3
	45	5.7	7.2	9.4	8.2	5.5	10.3	9.5	8.8	9.2
	46	4.3	8.8	9.0	5.1	3.3	9.3	11.0	8.4	8.4
	47	2.8	10.6	8.0	3.4	1.5	7.9	11.3	7.7	7.4
	48	1.8	11.1	6.8	2.8	0.8	6.3	11.7	6.4	6.1
	49	0.9	11.0	5.4	2.0	0.2	4.5	8.8	5.0	4.8
	50	0.4	10.0	3.8	0.8	*	2.8	6.3	3.5	3.6
	51	0.2	7.3	2.6	0.4	*	1.4	5.1	2.3	2.6
	52	0.1	4.7	1.6	0.2	*	0.7 0.1	3.0 1.4	1.5 0.4	1.5
	53 54	0.1	2.6 0.7	0.9	0.1	*	0.1	0.8	0.4	0.8 0.4
	55	*	0.7	0.4	*		*	0.4	0.2	0.4
	56	_	0.5	*	*	_	*	0.1	*	-
	57	_	*	*	*		*	*	*	_
	58	*	*	1/4	*	_	_	_	*	
	59	_	*	w	_	-	_	_	*	_
60	& above	100000000000000000000000000000000000000	*	*	*		_	_	*	*
Aver	rage mike	41	47	aa	43	41	44	46	43	44
IBER S	TRENGTH 1/									
17	& below	-			-0.000	_	-	_	-	_
	18	-	skr	_	_		-		_	
	40	*	Ŕ	*		_		*		_
	19						str	*	*	*
	20		*	*	*	_				
	20 21		*	*	-	_	w .	*	*	*
	20 21 22	*	* 0.1	* *	*	*	sk	*	*	*
	20 21 22 23	* 0.1	* 0.1 0.2	**	*	*	* 0.2	* 0.1	* 0.1	
	20 21 22 23 24	* 0.1 0.4	* 0.1 0.2 1.5	* * * 0.3	* *	* 0.2	* 0.2 1.4	* 0.1 0.3	* 0.1 0.3	0.7
	20 21 22 23 24 25	* 0.1 0.4 1.7	* 0.1 0.2 1.5 6.2	* * 0.3 1.3	- * * * 0.1	* 0.2 1.1	* 0.2 1.4 5.2	* 0.1 0.3 1.1	* 0.1 0.3 1.2	0.7 3.1
	20 21 22 23 24 25 26	* 0.1 0.4 1.7 5.4	* 0.1 0.2 1.5 6.2 13.9	* * 0.3 1.3 4.5	- * * 0.1 0.4	* 0.2 1.1 4.7	* 0.2 1.4 5.2 11.9	* 0.1 0.3 1.1 4.2	* 0.1 0.3 1.2 4.5	0.7 3.1 8.2
	20 21 22 23 24 25 26 27	* 0.1 0.4 1.7 5.4 12.9	* 0.1 0.2 1.5 6.2 13.9 21.6	* * 0.3 1.3 4.5 13.4	- * * 0.1 0.4 1.0	* 0.2 1.1 4.7 13.9	* 0.2 1.4 5.2 11.9 18.0	* 0.1 0.3 1.1 4.2 12.3	* 0.1 0.3 1.2 4.5 13.3	0.7 3.1 8.2 16.4
	20 21 22 23 24 25 26 27 28	* 0.1 0.4 1.7 5.4 12.9 21.3	* 0.1 0.2 1.5 6.2 13.9 21.6 25.0	* * 0.3 1.3 4.5 13.4 27.4	- * * 0.1 0.4 1.0 2.4	* 0.2 1.1 4.7 13.9 27.4	* 0.2 1.4 5.2 11.9 18.0 20.0	* 0.1 0.3 1.1 4.2 12.3 23.6	* 0.1 0.3 1.2 4.5 13.3 25.5	0.7 3.1 8.2 16.4 22.8
	20 21 22 23 24 25 26 27 28 29	* 0.1 0.4 1.7 5.4 12.9 21.3 23.6	* 0.1 0.2 1.5 6.2 13.9 21.6 25.0 17.6	* 0.3 1.3 4.5 13.4 27.4 27.5	 * 0.1 0.4 1.0 2.4 4.8	* 0.2 1.1 4.7 13.9 27.4 27.0	* 0.2 1.4 5.2 11.9 18.0 20.0 18.3	* 0.1 0.3 1.1 4.2 12.3 23.6 24.8	* 0.1 0.3 1.2 4.5 13.3 25.5 26.3	0.7 3.1 8.2 16.4 22.8 21.8
	20 21 22 23 24 25 26 27 28 29 30	* 0.1 0.4 1.7 5.4 12.9 21.3 23.6 18.3	* 0.1 0.2 1.5 6.2 13.9 21.6 25.0 17.6 8.9	* 0.3 1.3 4.5 13.4 27.4 27.5	 * 0.1 0.4 1.0 2.4 4.8 12.1	* 0.2 1.1 4.7 13.9 27.4 27.0 16.0	* 0.2 1.4 5.2 11.9 18.0 20.0 18.3 13.9	* 0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8	* 0.1 0.3 1.2 4.5 13.3 25.5 26.3 16.3	0.7 3.1 8.2 16.4 22.8 21.8 14.4
	20 21 22 23 24 25 26 27 28 29 30 31	* 0.1 0.4 1.7 5.4 12.9 21.3 23.6 18.3 10.6	* 0.1 0.2 1.5 6.2 13.9 21.6 25.0 17.6 8.9 3.4	* 0.3 1.3 4.5 13.4 27.4 27.5 15.4 6.7	 * 0.1 0.4 1.0 2.4 4.8 12.1 24.6	* 0.2 1.1 4.7 13.9 27.4 27.0 16.0 6.7	* 0.2 1.4 5.2 11.9 18.0 20.0 18.3 13.9 7.3	* 0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8 9.6	* 0.1 0.3 1.2 4.5 13.3 25.5 26.3 16.3 7.9	0.7 3.1 8.2 16.4 22.8 21.8 14.4 7.5
	20 21 22 23 24 25 26 27 28 29 30 31 32	* 0.1 0.4 1.7 5.4 12.9 21.3 23.6 18.3 10.6 4.3	* 0.1 0.2 1.5 6.2 13.9 21.6 25.0 17.6 8.9 3.4 1.1	*  0.3  1.3  4.5  13.4  27.4  27.5  15.4  6.7  2.6	 * 0.1 0.4 1.0 2.4 4.8 12.1 24.6 26.8	* 0.2 1.1 4.7 13.9 27.4 27.0 16.0 6.7 2.3	* 0.2 1.4 5.2 11.9 18.0 20.0 18.3 13.9 7.3 2.8	* 0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8 9.6 5.2	* 0.1 0.3 1.2 4.5 13.3 25.5 26.3 16.3	0.7 3.1 8.2 16.4 22.8 21.8 14.4 7.5 3.3
	20 21 22 23 24 25 26 27 28 29 30 31 32 33	* 0.1 0.4 1.7 5.4 12.9 21.3 23.6 18.3 10.6 4.3 1.2	* 0.1 0.2 1.5 6.2 13.9 21.6 25.0 17.6 8.9 3.4 1.1 0.4	*  *  0.3  1.3  4.5  13.4  27.4  27.5  15.4  6.7  2.6  0.7	 * 0.1 0.4 1.0 2.4 4.8 12.1 24.6 26.8 16.9	* 0.2 1.1 4.7 13.9 27.4 27.0 16.0 6.7	* 0.2 1.4 5.2 11.9 18.0 20.0 18.3 13.9 7.3 2.8 0.9	* 0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8 9.6 5.2 1.7	* 0.1 0.3 1.2 4.5 13.3 25.5 26.3 16.3 7.9 3.4	0.7 3.1 8.2 16.4 22.8 21.8 14.4 7.5 3.3
	20 21 22 23 24 25 26 27 28 29 30 31 32 33 34	* 0.1 0.4 1.7 5.4 12.9 21.3 23.6 18.3 10.6 4.3 1.2 0.2	* 0.1 0.2 1.5 6.2 13.9 21.6 25.0 17.6 8.9 3.4 1.1 0.4 0.1	*  0.3  1.3  4.5  13.4  27.4  27.5  15.4  6.7  2.6	 * 0.1 0.4 1.0 2.4 4.8 12.1 24.6 26.8 16.9 7.2	* 0.2 1.1 4.7 13.9 27.4 27.0 16.0 6.7 2.3 0.6	* 0.2 1.4 5.2 11.9 18.0 20.0 18.3 13.9 7.3 2.8	* 0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8 9.6 5.2 1.7 0.2	* 0.1 0.3 1.2 4.5 13.3 25.5 26.3 16.3 7.9	3.1 8.2 16.4 22.8 21.8 14.4 7.5 3.3 1.3
	20 21 22 23 24 25 26 27 28 29 30 31 32 33	* 0.1 0.4 1.7 5.4 12.9 21.3 23.6 18.3 10.6 4.3 1.2	* 0.1 0.2 1.5 6.2 13.9 21.6 25.0 17.6 8.9 3.4 1.1 0.4	*  *  0.3  1.3  4.5  13.4  27.4  27.5  15.4  6.7  2.6  0.7  0.1	 * 0.1 0.4 1.0 2.4 4.8 12.1 24.6 26.8 16.9	* 0.2 1.1 4.7 13.9 27.4 27.0 16.0 6.7 2.3 0.6 *	* 0.2 1.4 5.2 11.9 18.0 20.0 18.3 13.9 7.3 2.8 0.9 0.2	* 0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8 9.6 5.2 1.7	* 0.1 0.3 1.2 4.5 13.3 25.5 26.3 16.3 7.9 3.4 - 0.1	* 0.1 0.7 3.1 8.2 16.4 22.8 21.8 14.4 7.5 3.3 1.3 0.4 0.1

<sup>1/</sup> Fiber strength expressed in terms of 1/8" gage (grams per tex.)

Table 19. -- continued.

MIKE AND FIBER STRENGTH	NEW MEXICO	NORTH CAROLINA	OKLAHOMA	SOUTH	TENNESSEE	TEXAS	VIRGINIA	UNITED STATES
MIKE 24 & below		gain	0.1	_	*	*		*
25	0.1		0.1	*	*	*	-	*
26	0.2	_	0.1		0.1	0.1	_	*
27	0.2	*	0.2		0.1	0.2	*	0.1
28	0.4	*	0.3	-	0.2	0.3	*	0.1
29	0.5	*	0.3	*	0.3	0.5	*	0.2
30	0.9		0.5	0.1	0.4	0.9	*	0.4 0.5
31	1.4	*	0.6	0.1	0.5	1.4	*	0.5
32	2.1	0.1	0.9	0.1	0.6 0.7	2.0 2.8	0.1	1.1
33	3.7	0.1	1.3 1.7	0.2	0.7	3.6	0.1	1.4
34 35	4.2 7.5		1	0.5	1.4	4.6	0.3	2.0
36	8.6		1	0.7	1.7	5.5	0.8	2.6
37	9.4			1.3	2.3	6.4	1.5	3.3
38	11.2			2.4	3.1	7.4	2.8	4.4
39	12.0		9.0	3.6	4.1	8.1	4.5	5.5
40	10.5		1	6.0	5.5	8.4	7.3	6.7
41	8.4			8.1	6.9	8.2	9.4	7.6 8.4
42	6.6			10.0	8.4 9.7	7.6 6.7	11.0 13.6	8.9
43	4.2			13.3 13.1	10.6	5.7	12.0	8.5
44 45	3.1	8.5 9.6	1	11.9	10.4	4.7	10.7	7.8
46	1.3			10.3	9.1	3.9	9.2	7.0
47	0.6			7.3	7.6	3.0	6.8	6.1
48	0.3			5.4	5.9	2.4	5.1	5.3
49	0.2				4.2	1.8	2.5	4.1
50	0.1		0.9	1.5	2.8	1.4	1.2	2.9
51	0.1	4.6			1.6	1.0 0.6	0.6	2.0 1.2
52	*	2.7			0.9	0.6	0.3	0.6
53 54	*	0.9	1	*	0.1	0.1	4:	0.3
55	*	0.5		*	*	0.1	atr	0.1
56	*	0.1	*	*	*	*	-	*
57	_	*	te	r/c	_	*		*
58	_	*	*	*	_	*	_	*
59	_	*	*	-	_	*		*
60 & above	_	46	41	44	43	40		43
Average mike	38	1	2   December   10   10   10   10   10   10   10   1		8 NO. 10 A. 10	<u> </u>		
FIBER STRENGTH	1/							
17 & below	-	-	Store	_		*	-	*
18	_	_	_	_	_	*	_	*
19	_	_		*	_	*	*	<u>.</u>
20	-	*	*		*	*	*	*
21	*	*	*	*	*	*	*	*
22 23	*	0.1	0.2	yk .	*	0.1	0.1	0.1
24	0.2				0.2	0.7		0.6
25	0.9			2.4		2.5		2.5
26	3.4	17.3				5.8		6.6
27	8.4					10.9		13.0
28	12.8					16.6		19.3 20.1
29	17.3					21.4 20.8		15.9
30	18.9					13.1		10.8
31 32	12.5					5.6		6.5
33	5.8					1.8		3.0
34	1.2					0.4		1.1
35	0.2		0.3	#	*	0.1	*	0.3
36 & above	0.1		0.1	yk .	*	*	*	0.1
Average strength	29.8	27.7	7 29.1	28.4	28.4	29.0	27.2	29.0
1/ Fiber strength exp				A STATE OF THE PARTY OF THE PAR				

<sup>1/</sup> Fiber strength expressed in terms of 1/8" gage (grams per tex.)

\*\*Less than 0.05 percent.

Table 20. -- Percentage distribution of uniformity and trash for upland cotton classed through January 1, 1998.

UNIFORMITY AND TRASH	ALABAMA	ARIZONA	ARKANSAS	CALIFORNIA	FLORIDA	GEORGIA	LOUISIANA	MISSISSIPPI	MISSOURI
UNIFORMITY 1/									
72 & below	_	*	_	-	_	_	_		Ministra
73	_	sk .	#EA76		_	_		_	1 -
74	_	rkr	ione	*	_	_	*	*	_
75	*	sk .	सं	*	w	*	*	*	*
76	*	*	*	*	*	*	*	*	*
77	0.3	0.4	*	#	0.2	*	0.1	*	0.1
78	2.0	2.2	0.2	0.1	1.1	0.8	0.4	0.2	0.7
79	7.8	9.5	1.2	0.4	5.2	6.3	2.3	1.5	2.7
80	20.6	27.8	5.4	2.8	20.3	21.8	10.3	7.1	9.2
81	30.7	36.3	19.9	16.2	38.3	37.0	28.1	22.3	21.5
82	24.6	18.8	39.3	43.8	26.7	26.4	35.4	39.6	30.3
83	11.3	4.5	26.2	29.2	7.4	6.9	18.6	23.5	22.9
84	2.5	0.5	6.8	6.6	0.9	0.7	4.4	5.1	9.9
85	0.1	*	0.9	0.7	*	*	0.5	0.5	2.4
86	*	de	*	0.1	-	*	*	*	0.1
87	蒙	-	*	*		-	* ,	*	*
88	-	-	*	*	_	-	-	*	-
89	-	***	-		-	*	-	*	-
90 & above	_	mate	*		4000	_	_	*	_
Average uniformity	81.1	80.7	82.1	82.2	81.1	81.1	81.7	81.9	82.0
TRASH 2/									100
00	**	9.4	*	0.6	*	*	0.5	*	*
01	3.6	43.3	1.3	20.7	1.6	0.4	11.3	3.1	3.1
02	14.8	27.6	9.1	42.3	7.4	4.6	23.0	16.2	12.3
03	22.6	10.9	19.7	22.9	14.6	16.3	22.5	24.9	18.9
04	21.5	4.6	22.9	8.5	19.8	26.3	16.5	22.1	19.2
05	15.9	2.2	18.7	3.0	20.2	24.0	10.7	14.9	15.7
06	10.3	1.2	12.1	1.1	15.9	14.7	6.6	8.5	11.2
07	6.5	0.3	7.1	0.5	11.5	7.4	3.8	4.7	7.6
08 09	2.4	0.2	4.0	0.1	4.5	3.5	2.3	2.5	4.9
	1.4 0.4	0.1	2.2	0.1	2.7	1.7	1.4	1.3	3.0
40	11 (1.4)	0.1	1.3		0.9	0.8 0.1	0.9 0.1	0.7 0.4	1.9
10		*	07	*					
11	0.3	*	0.7						
11 12	0.3 0.1	w	0.4	*	0.2	*	0.1	0.2	0.7
11 12 13	0.3 0.1 *	*	0.4 0.2	*	0.2 0.1		0.1 0.1	0.2 0.1	0.7
11 12 13 14	0.3 0.1 *	* *	0.4 0.2 0.1	* * *	0.2	* * *	0.1 0.1 *	0.2 0.1 0.1	0.7
11 12 13 14 15	0.3 0.1 * *	**	0.4 0.2	*	0.2 0.1 *	* * * *	0.1 0.1 *	0.2 0.1 0.1 *	0.7
11 12 13 14 15	0.3 0.1 * * *	* * *	0.4 0.2 0.1	* * *	0.2 0.1 *	* * *	0.1 0.1 * *	0.2 0.1 0.1	0.7
11 12 13 14 15	0.3 0.1 * *	**	0.4 0.2 0.1 *	* * * * *	0.2 0.1 * *	* * *	0.1 0.1 *	0.2 0.1 0.1 *	0.7 0.2 0.1 * *

<sup>1/</sup> A measure of the relative uniformity of the length of fibers; if all fibers were the same length, uniformity index would equal 100. 2/ A measure of the percent of the sample surface covered by trash particles as measured by a video scanner; 12 indicates that trash particles cover 1.2 percent of the sample surface. Trash particles include extraneous matter such as grass, bark, etc. \* Less than 0.05 percent.

Table 20. -- continued.

UNIFORMITY AND TRASH	NEW MEXICO	NORTH CAROLINA	OKLAHOMA	SOUTH	TENNESSEE	TEXAS	VIRGINIA	UNITED STATES
UNIFORMITY 1/				_	_	*	_	*
72 & below	_	_	*		_	*	_	*
73	_	_	क्र	_	_	*	_	*
74	_	_	*	_	_	*	-	*
75	*	*	0.1	*	_	0.1	*	*
76		w w	0.5	sk:	*	0.4	*	0.2
77	0.1 1.4		2.0	0.6	0.2	2.4	0.3	1.1
78	6.4		6.7	4.1	1.3	9.3	2.8	4.9
79	15.4		17.3	15.4		22.3	12.6	14.5
80 81	23.0		28.5	34.1	18.8	32.2	31.1	27.7
82	27.0		25.7	31.9		23.7	34.6	31.3
83	20.2		13.6	11.8		7.9	15.4	16.1
84	5.7		4.4	1.9		1.4	2.8	3.8
85	0.7		0.9	0.1	1.2	0.2	0.2	0.4
86	#	_	0.2	-	*	*	-	*
87	*		*	_	*	*	-	*
88	_	_	-	_	-	-	_	*
89	_	_		-	- 1	-	-	*
90 & above	_	-	words	_	-	_	-	*
Average uniformity	81.5	81.4	81.3	81.4	82.2	80.9	81.6	81.5
TRASH 2/							*	0.0
00	4.4	*	0.2			1.1		0.8
01	34.0		8.3	1		16.8	2.7	10.8 20.3
02	28.0					24.1	15.0	20.3
03	15.3					20.1	26.1 23.8	17.5
04	8.5					13.8	15.4	12.4
05	4.9					8.9 5.5	8.4	7.6
06	2.9					3.4	4.2	4.3
07	1.0					2.2	2.2	2.3
08	0.4					1.4	1.1	1.4
09	0.3					0.9	1	0.8
10	0.1		1	0.5		0.6		0.4
11	0.1					0.4		0.3
12	0.*	0.2	0.7		0.1	0.3		0.1
13		*	0.5		0.1	0.2		0.1
14		*	0.3		*	0.1	*	*
15	1000	*	0.3	2	*	0.1	*	*
16	1	*	0.1		*	0.1	_	*
17	*	*	0.6		*	0.1	*	0.1
18 & above Average trash	0.2				2 0.43	0.35		0.37
	The Book of the Control of the Contr	formity of the	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.			The same of the sa		

<sup>1/</sup> A measure of the relative uniformity of the length of fibers; if all fibers were the same length, uniformity index would equal 100. 2/ A measure of the percent of the sample surface covered by trash particles as measured by a video scanner; 12 indicates that trash particles cover 1.2 percent of the sample surface. Trash particles include extraneous matter such as grass, bark etc. \* Less 0.05 percent.

Table 21. -- Percentage distribution of grade, staple, mike and strength for American Pima cotton classed through January 1, 1998, by states and United States

Grade stanta and "		S	tate		
Grade, staple and mike	Arizona	California	New Mexico	Texas	United States
Grade					
01	3.3	11.4	0.1	0.8	9.0
02	61.4	76.6	58.9	78.3	74.8
03	28.8	10.2	38.2	19.0	13.9
04	4.3	1.4	2.4	1.5	1.7
05	1.5	0.4	0.4	0.3	0.5
06	0.6	0.1	0.1	0.1	0.1
07	0.1		_		
Staple					
40 and shorter	*	*	*	*	*
42	0.1	*	0.1	0.1	*
44	14.6	13.3	38.5	35.2	16.7
46	69.7	76.2	52.9	61.6	73.2
48 and longer	15.7	10.4	8.4	3.1	10.0
verage staple	46.0	45.9	45.4	45.4	45.7
Mike					*
24 and below	7	*	7	-	
25-26	-	#	*	nine .	*
27-29	0.1	0.3	0.4	0.1	0.3
30-32	1.4	1.8	1.4	0.7	1.6
33-34	3.0	2.0	2.9	1.4	2.0
35-36	9.4	4.6	6.3	3.5	5.0
37-42	82.2	77.2	69.2	76.1	77.4
43-49	3.9	14.1	19.6	18.2	13.7
	3.9	19,1	*	*	*
50-52		40.0	_	*	*
53 and above Average mike	39	40	40	41	40
Strength					
17 & below	_	-	_	_	-
18	_		_	_	-
19	_	_	_	_	_
20	_	_	_	_	_
21	_	_	_	_	
				_	_
22					_
23	_				
24	_	_			
25	-		_	_	_
26	-	_		Ī	Ī
27	-	_	_	•	
28	*	*	-	-	
29	*	*	-	*	*
30	*	*	*	*	*
31	0.1	*	*	0.1	*
32	0.2	r	0.2	0.2	0.1
33	0.9	0.1	1.2	1.0	0.3
	2.7	0.5	4.5	2.8	1.1
34			9.3	6.9	2.6
35	6.1	1.3		17.1	6.0
36	12.8	3.0	14.6		10.8
37	18.1	7.0	18.9	26.4	
38	18.8	14.3	17.9	22.3	15.8
	17.1	20.6	13.9	12.2	19.0
39	23.1	53.2	19.4	10.9	44.2
39 40 & above			37.5	37.3	37.9
	37.8	39,1			000000000000000000000000000000000000000
40 & above	37.8			,,_	1.6
40 & above Average strength Extraneous matter	37.8 2.5	1.5	3.7	1.5	1.6
40 & above Average strength	37.8			1.5 0.2 1.5	1.6 0.7 9.9

<sup>\*</sup> Less than 0.05 percent.

NOTE: Totals may not add due to rounding.

## BALES CLASSED

27122002	the second section of the second
Arizona	38,952
California	286,795
New Mexico	9,965
Texas	45,186
United States	380,898



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